BAPTIST REC ORD; 5,400 circulation Subscription price, \$2.00 per annum in advance. A fine advertising medium.

BAPTIST RECORD.

From this time on no advertisement will be inserted in this paper unless on metal base. Please make a note of this.

VOL. 16--- NO. 11.

INTEGRITY AND FIDELITY TO THE CAUSE OF CHRIST

MERIDIAN, MISSISSIPPI, THURSDAY, APRIL 28, 1892.

SUBSCRIPTION \$2.00 PER ANNUM

HE BAPTIST RECORD EDITORS.

ASSOCIATE GENERAL AGENT. Published every Thursday by THE on Price, \$2.00 per annun mild be sent by express ridian, New Orleans or New Order to Barrist Record, are notices free; lengthy rid at all.

og one hundre make a duplicat

EDITORIAL.

Forty persons were recently bap tizatat Etrin, 11 ./

Often the most usoful Christians are those who serve their Master in

A farmer in North Carolina has a hog that measures 7 feet it inche in length," but some of them are said to grow even taker than that in this is authority for saying that Bro. M.

meetlag at Astoria, conduct of the Baptist church at Walla Walla,

We see our old Texas friend, Rev. O. C. Pope, is moving and talking prayers for their success. among the Saints in California. We are glad to know that he is at home and about the Master's business.

been jedst jiewed until the 5th Sun-platform in a Mormon hall in Salt day in May. They are anxious to Lake City and put it alongside o have all the ex-pastors attend and Mormonism, and say: "What a pretaccount.

Henceforth Rev. G. W. Knight's postoffice address' will be Waynesboro, and not Tokio, as heretofore. See to it brethren, all of you who have occasion to write to him, that you have the right address.

a servant, and that "to his own Ma-I serve? Whom do you serve?

Step young man, put down that glass of liquor and don't tempt God

If any one would like to know how exceedingly difficult it is to estimate to have done that in Louisiana at the the amount of postal carrying done in the United States in one year, let him read this: Thirteen tons of stealing could be suppressed not only postage stamps are said to have been in Louisiana but in Mississippi also. sold in New York city last year."

who paints should not be bothered ter, of Louisiana, over Mr. McEnery own cheeks which doubtless is a don't marry one.

Bro. Tom Harrall, of Hurnando, has the right idea of helping the

It is said a company in Schaffhautwo pounds of pure aluminium for things which lead up to it. \$1.25. A year ago it was \$4. At that rate it will get there after only a little while when iron will be of

Many people think if their circumstances were different they could of progressive "backbone." vain. God made the circumstances, dear soul, and placed you among them and He will, if you will trust in Him enable you to serve Him better just where you are than you could possibly downy where else.

tians all about us. They are notori- ter a little bread and butter. ously willing to make sacrifices of eyerything in sight, except those things which belong to themselves. They are ready to resent this soft impeachsent, but that only proves it to be

It is now given out that the rust ers of the West who have been fight ng the stockmen are led by a young Methodist preacher. We hope for he sake of a common religion and a ommon decency that it is not true. May God deliver F is people from all

It is said that the war department eports that there are \$,567,250 mer n the United States who are available for military duty. But if al the men who belong to Christian tle need of estimating its military

tates that "with some 6, 000 homicides in the United States there were but 123 legal 'execution ast year." Of course many of these are put down as justifiable homicides on the ground of sufficient provocaon, but it shows an awful disparity NOTES AND COMMENTS and a recklessness of human life.

Religion is not the art of dying well, but of living well." Nav. nav. beloved, it is both, yet many a poor soul that had lived dimly has died hopefully. "For by grace are ye saved through faith and that not of of works lest any man should boast."

The Leader, of San Francisco, Cal., locked up in a lunatic asylum.

Doubtless Unitarianism is getting chief defenders, President Eliott, of have postposed the meeting on that ty pair they make all on a tree to gether.

We confess to not a little surprise that Dr. Robt. MacArthur should waste any of his great ability in defending the wearing of gowns in the pulpit. His chief argument seems The Bible recons every man to be to be that "it gives dignity to the ministry." To our mind it shows a servant, and that "to his own Matter, be standeth or falleth." But mans reconstry should be as to the nes have their weak points. we doubt not that is Bro. MacArthur's.

Our interest in the politics of by saying that you can drink moder- Louisiana is only so far as the prinside of truth and right. They seem late State election and we rejoice We would be glad if every species of

by having an honest government.

State paper. He will not let up un-tikit is in the homes of all of his B. M. Palmer as counseling a revoluchurch people. A good list and the tion in order to defeat the lottery eash just to hand fully attests the scheme. We think it a good time fact, and entitles him to our sincer- new since that monstrous villiany has been thrashed out at the ballot box to begin to work a revolution in education, religion and society against san, Switzerland, produces nearly all manner of gambling and those

> We observe that it is the flashy writers and sensation boomers that have most to say in condemnation of "conservatism" and in laudation

of these distingue personnel. you find that it is not so much the inspiration of the spinal column that through the lambent air but the opposite, a vacuum a mite further

not reached the goal, but they are like the waves of the tide, may fall

CHRISTIAN SCIENCE.

The state of the s We wonder that any thoughtful Christian should be led off by the "Christian Science" fad, or that any one who is "rooted and grounded such ministerial frauds and upstarts. have any patience with it what. Testament upon the subject, the Baptist and Reflector last week ver. To our mind it carries upon its most prominent phase the as:

peet of untruth and error. Let us

1. In the first place, it contradiets all of our discriminating churches in this country were what senses by denying that there is they ought to be there would be lit- any such thing as material existence. We know that the five senses solid and material, and we know that sounds, odors and flavors can not proceed from empty nothingness. It must be only the mest attenuated mental fabric that can gausey. At any rate, that is in ac-

2. In the second place, it emaseuour feet, a sure foundation upon wife should go so far away, but they But these people would dig it full girls. Good for the lads .- "Show will ever have our best wishes and of pitfalls by cutting out all of me a home where the children pretty threadbear when one of its is declared to be a "lamp to our feet mirable training school for a set of The meeting at Isney, Ala., has Harvard College, can get upon a these people would make it necesand a light to our pathway." but sary for us to get a lamp from them in order to make any sense at all out of a dismembered Bible. We Sunday School teacher asked his

> thing as animal magnetism has any power of magnetism is inseperably ter and very polite to every one.

without doubt as much a substance whipped, but his uncle thrashed much that is Christian about it, and at the slightest intimation that she ness .- "I think THE RECORD bet-

live withe sin, will find great peace and happiness on his journey to the

of spiritual restaurant, expecting the pastor to furnish two square

OUR OBSERVATORY.

"The more I think of this thing of women speaking in mixed as-semblies, the greater is my oppo-are not willing to do as God comsition to it."-W. D. BENE. Yes. mands, but they must have their in the faith" of the Bible could and the more you study the New stronger will your convictions be- af the usual time, and we confess day speaking in a very disrespect- for is one of our most valued exful way of a minister of the gospel." cha so much the worse for that man. a fi We guess he does not know that ual God says: "Touch not mine we anointed, and do my prophets no

harm." These words may be found have only to do it with material in the one hundred and fifth things and such as exist inseparation by from them. Sight and touch tell as unmistakably that matter is truth in the articles he has been writing." Hear that, brother, and this message comes from one of the ing best Baptist women in Mississippi, awfu -The Western Recorder thinks whi hold a picture so shadowy and that one of the greatest needs is the revival of the rod. The editor cordance with our observation. Be- of that paper is generally on the and fore we had ever heard of Christian right side, and never did he say a Science, we knew a man who made more timely or truthful thing than some show of reasoning that way, that. We have reached the point tames t speaks of the churches to do the right thing We -remember that our first where many parents consult the Galara, and not the church of Ga by their pastors without any fear rourselves it is the gift of God not thought was, that he was joking, young urchins not only as to what latia. The church is used only of being misunderstood. —We to do this or that .- We heard re- Let me intelligent Baptist hence. A. A. Lomax. We wonder if he cently of a brother who gave his forth and forever use such an undoes not write as well as he speaks C. Cole, of New Orleans, has been lates the Bible. The Bible is to big boy a sound thrashing with a scriptural expression, which in ad-The Callothia Leader reports a called to and accepted the pastorate our faith what the solid earth is to few good old-time switches. Let dition to this, is meaningless. We wary, 1893, to new subscribers for it be recorded that there are some ed by Bro. Goo. R. Cairos, where Washington. We greatly regret which we can stand against all fathers in the land who are not tion in but do not know what the seventy five persons professed con- that our brother and his excellent sweeping winds or swelling waves. going to be ruled by their boys and Baptist church is, nor where to these hard times. Surely we ought those parts that teach away from rule; and you will show me one of who was applying for a position as to get all about the Convention. their pet theories, or in any sense the most disagreeable places on began the enumeration of his emi- Let everybody help us put THE contradict their dogmas. The Bible earth," Yes, such a place is an ad-nent qualifications for the place in worthless vagabonds, and one can usually tell soon after entering a best p tome whether the parents are in authority or the urchins .-- A

obeys and helps mother is a gentleexistence at all. The influence and man, and he will be kind to his sis--"My boy is too large to whip." tissue) from which it proceeds; and possibly you may diminish his dithough of so subtle a nature as not mensions and save him. We know analyzed by any known tests, is boy, suddenly got too big to be ately. Don't you know that you will eiple of honesty was involved. We be a drug kard yourself or somebody think it is the duty of all Christian We will not deny that animal mag-

netism is a remedial agent, and as one of three orphan brothers who far as we know, an efficacious one ever did much good. To-day he first-class. —It might be well for in healing many forms of disease; doubtless feels profoundly grateful but it is no more entitled to the ap- to that uncle who took a father's pellation of Christian Science than place and administered the needed calomel and quinine, or the double did not have a few rods worn out but move your toes, for he does not As between man and man we have chloride of gold. Our conclusion upon them !-- "You must rule by A woman artist says "a woman no personal preference for Mr. Fos- is, that however much of a "sci- moral "suasion." Exactly. There D. Bene, of Jefferson, goes to Blue ence" a thing may be that contra- is a world of moral suasion in the Mountain as principal of the Male who paints should not be bothered with a hustland. We think most likely, unless it is only to paint her likely, unless it is only to paint her likely. administration in that State to one realization that wrecks and dis-old to seek father and mother's adharmless proceedure. When a man controlled by the corrupt lottery mantles the Bible, our only sure vice, and who is willing to do, as Bro. Bene is a fine, manly fellow, a wants a painter he hires one, he company. We doubt not the people foundation, and that ruthlessly far as possible, what she knows to first class teacher and a choice of Louisiana will fare greatly better stultifies itself by contradicting one accord most with their wishes, and preacher. He will have in Blue of its cardinal features, cannot have whose cheeks would turn crimson Mountain a field for great useful-

> -- "People are still talking about days when Bro. Freeman gave us that woman question, and it is just such a good paper. In saying this been redeemed by the blood of -PROF. R. M. LEAVELL .- De Christ, male and female, are testify- you know Rev. W. T. Lowrey? skies. Yet the poor, unfortunate ing, and will ever, of His power to "No, but I knew a brother of his save."-Baptist of Baltimore. We who was editor of a paper at Bates-

were only bloated and not fat. May And if they will learn anything, never noticed that mothers who of sensational methods. We very striving for it. Each scheme in turn be the old deacon was right after all. let them ask their husbands at are so bent upon doing work for the seriously doubt if the readers of the home, for it is a shame for women Lord and humanity when it in- Baptist can say as much for it. Let The meeting at the South Side to speak in the church."—Paul, the volves neglect of their own fam- our contemporary feel assured that back into the sea, but each has con-back into the sea, but each has con-Baptist church, where Evangelist inspired apostle, 1 Cor. 14:34-35, illes, usually have the worst chil-we are as serene as a May morning, We note that-we were not alone in tributed to the same result, and in G. W. Knight is assisting Pastor This does not look at all like the dren?" A staid Presbyterian D. p. good tempered and not frightened our estimate of Walt Whitman's time the tide will be in." But is character, that he was a man with there nothing to be said in the meanout religion as was so clearly expressed by his desire to have Robert Ingersol deliver an oration at his formula of the chimerical plansand enterprises are funeral. That staunch Baptist paper The Christian Herald, of Detroit, only schemes to draw money out of the postest of unsuspecting people.

for. Bro. Knight is a very earnest the inspired His servant to write the latter and are worse and pointed preacher, and never those words.—"It seems to me than infidels. Training the boys of that the New Testament is as one's own home is no small part of the proposition."

The Christian Herald, of Detroit, the people is no small part of the people.

but you know some people cannot dition, and some of them may be accept. Bible baptism, but they very high up, and doubtless think must have something else and .- "I heard a man the other that it was a real disappointment, tes. The editors are making paper, which must be inval-

to the Baptists of Tennesse presume that they all take it One thing is certain, whatever lississippi Baptists may deo do without, THE RECORD is ing that they are determined e." That is true, certainly, ery live Baptist in the State here are some who do get without it. These are walkgross dari ness, and are in ignorance of the great work sh from our soul that Bap at least, would quit writing talking about the Baptist Baptist, his people and his work. a. There is no such thing as aptist church. The New Tes-

By your help and God's blessing

question. We suppose he thought ould settle it. Some of the ople we know are Virginians, it it does not follow that deeds now. We believe you will. e all of the same type.

will go before it stops, as each week tackle, and in doing so clearly shows an upward tendency. exhibits its animus. No, brother, for political parties which enact laws and the East Tennessee Virginia and church proposes helping to pay his | Cranhill; for we know no such man. way to Atlanta. Indeed, it has We expressed ourselves very plainly already handed him more than its as to some of the positions held by to be certainly detected and a very useful man who, when a share in hard cash. Let the others Brother Cranfill and we are not join in and make up the full surprised at all that you show your amount, and not his churches only, sweet temper in refering to the but let every first-class church in matter; for we decide, from repeated atterances in your columns, that all the churches in Mississippi are in doing so we unwittingly trampled upon your toes. We should like to some folks not to read Our Obserinform the Baptist that we use vatory, lest the man in it tread niether sugar, salt, nor vinegar on their toes occasionally. If he are the more tangible remedies of remedy. What a pity the other two does so, please do not kick at him, that we should speak, but plain when the cause of truth demands Anglo-Saxon put into a style as care to hurt any one .- Rev. W. vigorous as we can command. It seems that every fellow who sides with the Baptist in its unscriptural whims talks very breezy; but the people who may elect to differ with tend our sympathies to Jefferson. it are as sour as vinegar. We assure our contemporary that, while we have no disposition to measure arms with any one, THE RECORD is never afraid to speak when it feels that it Sometime ago some of the lottery therefore is unworthy of its name was not most obedient to them. ter than it has ever been since the the Baptist may regard our oppois necessary to do so even though nent "An antagonist to be feared." We have long since learned that the The Christian who out of love for christ, seeks the most earnestly to settling itself. Those that have I don't mean to reflect on any one. man who seeks to maintain positions contrary to the pronounced declarations of God's word is not at all to be feared, and that the strongest are who through weakness falls into sin will not be devoid of the divine consolations if he honestly repents and goes trustingly on again.

A sprightly New York pastor is reported as saying: "Pity the church that he had an early on this woman question are so church that he had an early on the suppose that we are to infer that the Baptist means by this that the young who was editor of a paper at Bates will be red my admiration for that he knew no bounds. He young whiskey adverged to the weakest when they attempt to will be red my admiration for that he knew no bounds. He young whiskey adverged to the weakest when they attempt to will be red my admiration for that he knew no bounds. He you are mistaken brother ground. You are mistaken brother his paper which would him several hundred any sickly sentimentality about The Rec RD; but, if backbone, as you interest the suppose that the strongest are will be red my admiration for that the will be red my admiration for that the will be red my admiration for that the suppose that the same had a suppose that the suppose that church that has developed into a sort ambiguous. Why do they not walk pose making money in any such timate, is what you are after, you out and let all men know where way." Bro. J. E. Thomas, pastor shall never find us wanting, and we they are? Of course women may of the M. E. Church, said that to the humbly trust that we have grace too. serve God so much better. But how usually when you reduce one meals on Sunday and a lunch in the testify, if you mean give evidence inquiry above. That was Tom Our little squib caused Dr. Cranfill middle of the week. "Feed the of their love to Christ, but if you Lowrey. His mother lectured on to define his position; we wish that the last and finest analysis, sheep," said a good old deacon to mean speak in mixed assemblies temperance in her own home, and some one could get the Baptist to tell me; and I declare I felt a little like or preach, we answer they are pro- we think she has done more good us where it stands on the woman using the butt end of the shepherd's hibited from so doing by God's than a world full of the strong question. It would be interesting is causing the gleaming blade to flash crook, as I said to him: "I have fed word. We say this without any minded who have gone helter skelthe sheep until they are so fat now fear of any antagonist whatever, ter over the country seeking to re- of our readers are in any doubt as to they can hardly walk. What they "Let your women keep silence form the world. Her children rise our position upon this question, There are not a few Bill Arp Chris- in, reaching out with a case knife af- need is to exercise a little and work in the churches, for it is not per- up and call her blessed, and every prohibition or that of preachers beoff their superfluous flesh." Possib- mitted unto them to speak; but one of them is an honor to her in smearing themselves with the filth of "The plan-makers and theorisers by he had fed them on too highly sea- they are commanded to be under her old age. God bless this noble politics, or of our faith in the preachare doing a good work. They have soned (sensational) diet and they obedience, as also saith the law. mother in Israel .- "Have you ing of the old fashioned gospel devoid

Mich., is quite as distinctly prothe pockets of unsuspecting people,
with little or no reason to expect
any real public good? It is well to
eous, but the way of the ungodly

M. T. Martin will commence a meet
ing with Pastor J. W. Lee and his
plain to me about this as it all; but
so or three of our churches, and
observatory does not know it
plain to me about this as it all; but
so or three of our churches, and
observatory does not know it
plain to me about this as it all; but
so or three of our churches, and
observatory does not know it
plain to me about this as it all; but
so or three of our churches, and
observatory does not know it
plain to me about this as it is in Christ.

The man in the
at every service the people have
wated with marked interest on his
clearly against women preaching
that provision.—The man in the
at every service the people have
wated with marked interest on his
clear and faithful presentation of
ask the right to vote ourselyes, but
the truth as it is in Christ.

The man in the
at every service the people have
wated with marked interest on his
clear and faithful presentation of
the truth as it is in Christ.

The man in the
at every service the people have
wated with marked interest on his
clear and faithful presentation of
the truth as it is in Christ.

The man in the
at every service the people have
water as it can be. It is as observatory does not know it
at every service the people have
water as it can be it is as observatory does not know it
at every service the people have
water as it can be it is as it can be it is as observatory does not know it
at every service the people have
water as it can be it is as i and plans. Some of them won't do. Friday night, the 13th of May next. Of course it is, Brother Jackson; are in the same fearful con- the truth as it is in Christ.

LIGHT STILL STREAMING. they know much, but we think that I sent a reply to Bro. Womack's wisdom, discretion, prudence, good sense, good humor, and all that will not die with themselves .-it was lost in the mail, as Bro. "When a fellow comes at you and shows that he is mad, how do you the office. manage?" Keep perfectly cool, laugh in our sleve at his foolishness, and before he knows it we baye him in the right place and he gets in a good humor, or at least feels better .- Dr. John William Jones delivers the commencement the matter stands. address before the Literary Society of Furman University June next.

He will do it well .-- Bro. J. B. Gambrell is to preach the Convention sermon in Atlanta. We predict that it will be well done. We hope that our brother will be in good trim for that great occasion -We love God and the brethren, and so it is a delight to our soul to think that the time is so near at hand when we hope to greet so many of them. God bless every have told him so or not. One thing some secular journal. I repeat suf--Our expenses to Atlanta are provided for, and so we can urge

thought was, that he was joking, young urchins not only as to what lates but by and by we had sad reason they wish for themselves, but to when applied to a single congregation have rarely heard a readier or a more eloquent speaker than Bro. Therefrage, etc. was in truth only a bit of with the question pleasantry, intended to be taken as Bro. Editor, I have written plain--THE RECORD from now to Janknow what the Baptist denomina- one dollar. Think of that, We wish to accommodate the brethren are not all idiots by a vast deal, dor for anger. find sich a thing .- "I am a Vir to add 1,000 new names under this How like a glorious(?) modern poliginian" That is the way a fellow proposition. Subscribe at once, so tician to try and make Southern that Northern Christian temperance women are trying to impose upon RECORD into as many homes as possible. Come, brethren, you have and mislead them. It is suggested that if Mississippi I have secured a first class coachsaid very many good things of us, and we appreciate that; but give us

safer to investigate the subject for vention at Atlanta who will go over

name of the C. T. U. woman who will be for the exclusive use of the besturen and their tripreds, and run less?" I did not say it nor has any through to Atlanta without change. -The Christian is getting better recently shown that Dr. J. B. Cran-

and better. No telling where it hill, of Texas, is a dangerous man to tians are dead and worthless to the Birmingham and the Georgia Pacific, temperance cause, because they vote or via. Birmingham, Chattanooga operated. Nor did I say Christ's at the earliest moment which route church has done nothing for 1800 you prefer. vears. I repeat that for the past | I have arranged for no special lifty years the growth of Christ's sleeping car as only tew have asked church in power and numbers has for berths, and these may be had on been greater than ever before. Dur- the regular line. Let us fill this ing that time the liquor saloons of coach and have a pleasant journey, our land have become legion. How Send me your name immediately if is this sickening parallel explained vou expect to go by this route. except it be that the votes of church members have made it so. Are not these men degrading Christ, rather than we women who are trying as best we can to secure the legal pro- at Atl nta - A Word to all Who are hibition and complete banishment of

the liquor traffic? 4. The White Ribbon was as true a temperance paper as THE RECORD that the trip shall be just as pleasant is a Baptist paper. That is putting as possible, I suggest that all deleit strong, but not too strong. My gates and visitors from East Missisillustration presented the case ex- sippi living on the M. & O. and N. actly; but for my brother's benefit, I O & N. E. meet at Meridian and illustrate again. Bro. Womack is a join the brethren from the West in a Democrat. Democratic papers ad- special cer for Atlanta. This car vocate liquor saloons and denounce goes over the Q. & C. route and will Prohibition! Therefore, Bro. Wo. run through without delay or change mack is in favor of sa'oons and opposed to prohibition! That is "as that the car will be equal to any in clear as the noon-day sun," according to Bro. Womack's logic; and if Atlants in plenty of time to go to our His logic be correct, his opposition to nomes and get to the meeting at the the W. C. T. U. is explained. If my opening. efforts to give the truth about the organization of which I am a mem- TO THE CONVENTION DELEber seem feeble to Bro. Womack, he should, in all fairness, remember that that class of persons who are fed and expect to live on flattery and Avenue Baptist Mission Chapel, Dr. poetry can reasonably be expected to B. H. Carroll, of Waco, Texas, will make only feeble efforts at anything; deliver in Atlanta, by special request, we are doing our best, however,

6. The charge that the W. C. T. U is keeping secret its objects and try- a large cartoon which will add much ing to entrap Christian women has to the lecture. no foundation except in prejudice-We want everybody to know all about the W. C. T. U., but insist 1892, evening previous to meeting that the blind shall not undertake to of Southern Baptist Convention next lead the blind, lest both fall into the morning. Place at Second Baptist ditch.

7. Bro. Womack thinks it "easy to Convention are specially requested suppose" the W. C. T. U. is the to attend. A rare treat is anticipated. daughter of the Woman's Right's movement. Doubtless for him it is. It would be just as reasonable to suppose his votes for a whiskey party to be the sons of his splendid sermons and earnest prayers.

8. "The other one complains of be. are \$8,000 more in arrears than in the ing under ban of church and State in middle of last April. By the last day the matter of voting. ' What I said of April the Board must have \$35,000 was accurately to the contrary—
to meet notes in bank given on the faith of the Sothern Baptist Conven-

want the saloon outlawed by the Let eac ask before God. What is votes of Mississippi men. We do not my duty in this crisis?

rise above party ties and vote for the protection of our homes and children. The saloons must go and there ast article immediately after it ap- is no other way to put them out expeared in THE RECORD, but suppose cept to yote them out.

Hackett writes me it failed to reach saying candidly "God bless you's" Bro. Womack will pardon me for however earnestly given, and poet-This discussion was precipitated ry, however beautiful and profuse by Bro. Womack charging the W. will not close the saloons that his C. T. U. of Mississippi with being a vote with a whiskey party helps open. woman suffrage organization. The Good brother, the W. C. T. U. asks charge has been repudiated and prayerfully, earnestly for your vote proof of its falsity furnished. Thus against the liquor traffic, please do not try to satisfy us with poetry. We I wish, however, to say a few words like it sometimes, but election ofn reply to Bro. Womack's last ar-ficers will not recognise it as a vote against saloons and saloon parties.

1. I have no answer to make to his This only is the "politics" of the W. mail-matter argument(?) If he has C. T. U. of Mississippi and we believe received letters from all who agree it to be a better "bottom sill" than with him in his unwarranted attacks our brother's whiskey dominated on the W. C. T. U., It is probable party can boast of possessing. some whiskey advocates from this In-conclusion, if Bro. Womack

prohibition town and county are wishes to discuss woman suffrage, he among his correspondents. They can doubtless find brainy men who endorse his position whether they may prove worthy of his steel, in is beyond dispute, if any party to frage is only one of the forty distinct this discussion receives the endorsement of whiskey advocates it will not be a member of the W. C. T. U. reach of which is optional with the States. Mississippi cas not 2. Since Bro. Womack seems to taken up the suffrage dep rement remarks about sugar-coating suf- such, has nothing whatever to do

such. Northern W. C. T. U.'s know by but in a perfectly good humor. I what some other people seemingly say this because there are good peodo not that their Southern sisters ple who mistake plainness and can

- VIC GAMBRELE. Christian temperance women believe MISSISSIPPI BAPTIST COACH,

FOR THE CONVENTION

women would know the truth in re- for all Mississippi delegates and gard to the W. C. T. U., it would be visitors to the Southern Baptist Conout of a dismembered Bible. We have one text of scripture for all one boy said, "A boy that is a gentleman?"

Sunday School teacher asked his class: "What is a gentleman?"
One boy said, "A boy that is kind to his sister." Another said, "A boy that wears a watch and a chain." A third said, "The Boutst Courier is a fair paper.
Last wek it published a criticism of the Westera Recorder by the Mississippi Baptists. It is a mighty factor in all our work for the glory of God.

Sunday School teacher asked his class: "What is a gentleman?"
Last wek it published a criticism of the Westera Recorder by the Mississippi Baptists. It is a mighty factor in all our work for the glory of God.

Sunday School teacher asked his class: "What is a gentleman?"
Last wek it published a criticism of the Westera Recorder by the Mississippi Baptists. It is a mighty factor in all our work for the glory of God.

3. Will Bro. Womack, who is evidently blin-factor in all our work for the glory of God.

3. Will Bro. Womack, who is evidently blin-factor in all our work for the glory of God.

3. Will Bro. Womack give the Sound will be on the side track at the pride of the Mississippi Baptists. It is a mighty factor in all our work for the glory of God.

3. Will Bro. Womack give the Sound will be on the side track at the pride of the Mississippi Baptists. It is a mighty factor in all our work for the glory of God.

3. Will Bro. Womack give the Sound will be for the exclusive use of the boy that obeys and helps his moth.

The Baptist, of Baltimote, refers below the statements made by coach will be on the side track at the pride of the Mississippi Baptists. It is a mighty factor in all our work for the glory and will be on the side track at the pride of the Mississippi Baptists. It is a mighty factor in all our work for the glory and will be on the side track at the pride of the Mississippi Baptists. It is a mighty factor in all our work for the glory and will be on the side track at the pride of the Mississippi Baptists. It is a mighty factor in all

A choice of routes will be given I did say many professed Chris the delegation, as one may go via.

H. F. SPROLES. HO! FOR THE CONTENTION.

Going From East Mississippi.

All who go the Convention desire mar, passenger agent for that sytem, the South. This train will put us in

GATES.

For the benefit of the Capitol a lecture on "Personal Liberty."

The lecture will be illustrated by

Time:-Thursday 8 p. m., May 5, Church Tabernacle on Mitchell st.

The delegates and visitors to the

SERIOUS OUTLOOK.

Only \$82,428 48 has been received by the Foreign Mission Board since May 1, 1891. Lest year at this time The W. C. T. U. is the daughter of \$855,991 had been received. Our obthe "temperance crusade," familiar ligations are now \$5,000 more than to all informed temperance workers. they were then. Hence the churches tion, not to mention drafts which The W. C. T. U., of Mississippi, may come from the missionaries.

> H. A TUPPER, Cor. Sec. Richmond, Va., April 14, 1892,

Have ve looked for sheep in the deser Have ye been in wild waste places

Where the lost and wandering stray Have ye trodder the lonely highway, The foul and the darksome street It may be ye'd see in the gloaming The print of my wounded feet. Have ye carried the living water

To the parehed and thirsty soul? Have ye said to the sick and wounded. "Christ Jesus will make thee whole; Have ve told my fainting children Have ve guided the tottering footsteps To the shore of the golden land? Have ve stood by the sad and weary,

To smooth the pillow of death, To conifort the sorrow-stricken, And strengthen the feeble faith? And have ye felt when the glory . Has streamed through the open And thirted across the shadows That I had been there ! efore!

Have ye wept with the broken-heart refreigner of woo? You hacht hear me whisper Tis the pathway I often go

My brethren, my friends, my di Can you dare to follow me hen, wherever the Master dwel

A LETTER FROM THE ALAMO CITY.

Was it a disappointed lover who rote, "Crut of sight, out of mind?" Like many other proverbs, it is hardly half true. Though I have been silent a long time, I have never forgotten you, dear RECORD, nor the land I first loved-the home of my childhood and mother. Indeed our weekly visits have been harming love letters from my dear old home.

or five story stone and brick block. many new modern miniature manroad and beautiful boulevards. In in its modern form, less than two years we have built an estimated population of fifty tive months with us. Our business the year round.

BAPTIST AFFAIRS

is admirably located, and the Lord piety. is pleasing her efforts to honor His the far off future. The Alamo weakness of human nature, if we et and remaining for a time ind church, of which Brother W. H. knew these things we would begin nite without membership anywhere, School room in a few months.

es are Mississippians, excepting instead of the Lord's people meet-Brother Puthuff, and his "better ing'in annual gatherings to comhalf" is a Mississippian, a niece of memorate his resurrection from the "Uncle Jimmie Fox," of sainted memory. Some time ago, at one the soul, to be observed through done in such cases will have to be the family. Shall we in the soul of our Baptist Conventions, thirty-'two · ex-Mississippi pastors were appearing of our Lord. counted. Recently we have enjeyed the labors of two Mississippians who now belong to our State at large, Evangelist Sidney J. Williams, who held some excellent meetings in our city, and Wm. C. Friley, superintendent of our Sun-dismissed them from service because School Institute with the First mirable qualifications for the posi- county of the prohibition State.

Brethren Gambrell and Walne blessings, was of short duration.

EASTER.

Easter Sunday, among many of. in the Revised Version.

first after the vernal equinox."

This Easter day came to be a set As to the the two or three other even the preachers had become so that is all well and good. But we corrupt that they prostituted the have known preachers to take depulpit by sensational utterances, light in doing just such work as and were guilty of conduct unbe- that so as to call attention to them-

oming to Christian men. buildings in course of the Goddess of Spring. Our heath-Christianity came along at that motives. We have had members be borrowed when it was reeded, much of that heathen festivity know it, and of course did not visit places, where, without this snoour In Europe, Easter has been

frie railway, so that our city is and Episcopal churches, but with it cheeked and crossed and girded the dissenting churches would have much their duty as the pastor's, not could have also visited new towns, cheeked and crossed and greed nothing to do. But of late only to visit the sick, but to pray and secured a donation of eligible Northern people now and then wantsupurban additions of heights, years some Protestant denominations in the United States have givand some of them are magnificent en so much attention to its obsights for levely homes. We have servance that it is being made quite prominent, and in some By a close study of the whole mat abit of giving special prominence

to this occasion. The observance

Puthoff is pastor. It has more than Jehovah himself. Both the teach- ant vices they delight to indulge in Prospect Hill church, our little sist the use of any intermediate agency something ought to be done to im

G. H. CARTER.

Judge Emery of the Supreme

E. E. KING. energy of a man.

IN POINT.

the Protestant denominations of Editors of Record:—I read tunities to get out in an honorable(?) our country, has come to be regard- your piece on pastoral visiting in way. ed as a Christian festival which town and country, and it is so should by no means be neglected. much in accordance with my own This feeling has become so exten-views that I must thank you for it. the "Observatory?"—J. R. S. sive that many of our Baptist peo- Our pastor does the very opposite ple have come to think it is an in from the way you advise. We have THE NEED OF A CHAPEL FUND stitution which has its origin in the a sister who has been sick six Bible, and that its observance is months, and though he comes down sanctioned if not plainly command- every month, he has never called ed in the Holy Scriptures. It may to see her. He has been within be a matter of surprise to some mile of the house, and at one time peeple to be told that the only passed within a quarter, but never fund on which the territory of the scripture the strongest advocate called in to see her. What do you Southern Baptist Convention may for the observance of Easter Sun- think of such a pastor? If it had draw, cannot be over-estimated. day would quote is, "The Lord is not been for other preachers that It is true, the gospel may be preached risen." The word Easter is used sister would not have seen a preach- ed and churches may be gathered Just when and where this ob- made me feel like there were some method of work as a rule? Had the ervance had its origin is not preachers who were willing to Convention, when first organized, known, but it, in many respects, serve the Master, whether they begun to raise and employ a chape became an important question in get pay for it or not. I hope you fund with a reasonable degree the early centuries of the Christian will publish this card and answer vigor and wisdom, the result era. It was one of those subjects my question. A BROTHER. have been very greatly to our

which engaged the attention of the This comes from an excellent tage. Prosperous churches council of Nice in A. D. 325. That brother, and as we do not know the be found to day in very many feature of the subject which seems elreumstances referred to, our re- where only feeble bodies lin to have given the members of that marks cannot be regarded as per- none exist. council most trouble, was the day on which it should be observed, for up to that time there had been but little uniformity in this respect on that subject. By the decree of of any of the members, and kindly or smaller territory, and that council "it is fixed on the Sun-asked to visit them. The next time day immediately following the he comes, itell him of this sister's turning in some cases thirty fourteenth day of the so-called Pas- condition, and of the desire to have sixty and some a hundred fold. chal moon, which happens on or him visit her, and we guarantee he expense of a special agency will do it.

time for all kinds of mirth, and preachers who have been so kind, years, have been an auxiliary i selves, and in order to re- all over the South, and almost ever The word "Easter" is of Anglo- fleet upon the paster and day, in the new towns that are build Saxon origin, and has reference to put him to as great disading along our railroads, in inining vantage as possible, and to steal districts and in new territor time and made a sort of compro- who seemed to rejoice over the fact large self help could be secured from Why do not some people berate strictly observed both by Lutheran the deacons who never visit the sick of their own church? It is as funds to aid in building churches.

with them .- EDS.

to answer for myself, yes. I think and permanent missonary work than enterprises are fairly prosperous ter it would appear to be greatly we need a change in this direction. any other now done at equal cost. detrimental to the welfare or the And I think the matter ought to be The very best mission work that can whole, about the most worthless, idle spiritual growth of our churches agitated in our Conventions and As- be done in any community where thieving, lying vagabonds that I all expenses are met, have nothing should be less hampered by what for them to fall into the prevailing sociations until a better state of there are Baptists, but no house of have ever encountered; whilst those left, having spent all upon them- Secretary Bayard styled an indirect the case might be. He had time for things is had. I dare say that there worship, is to put one there. is scarcely a community in this or The present tendency of popula- try were about the best negroes and four missions, all enjoying a of this day in the manner in which any other State, that has not in it tion is from the country to the have ever known. fair share of prosperity. Of the it is done by many, can only have persons, either with letters in their towns. This makes the demand for Now, if we should class all the four white courseles, the First, the the effect of greatly interfering pockets, or membership in some chapel building more imperative kinds and degrees of the white peomother of the others, is the largest; with the growth of individual other State or some other than it was even a few years ago. ple together, and imagine that, simple the first lesson in self-denial as it that a little more reciprocity under the first lesson in self-denial as it that a little more reciprocity under part of the State in which they Baptists go from the country to town ly because they are white, they must offects our gifts, unless we count former treaties and laws will be in-It is said that this day commem- are living, and so far as my observa- and find no church or house of wor- all be treated in the same way, withorates the resurrection of Christ, tion goes it seems that a great many ship of their own, or a very poor out regard to character, culture, or of us know too little about the true granted. The Hon. David Mills a and all the flowers and emblems if not a majority of such prefer to one in some out-of-the-way or in-conduct, I suspect that we should ceived over two hundred members, which are placed before us are the be in that semi-disconnected condimediums through which the Christ tion. Why it is so, I can not tell. It by the houses provided by other de Man's Problem," as difficult to solve missionary, organized two church is to be approached. This sentimay be that some of them, for rea-nominations, and finally take memes, and contributed for missions ment is sickly in its nature, for it sons better known to themselves, bership with them. The children of plexed the brains of statesman or \$1,029.34. Most of this has been is Christ who is to be worshiped, who have no letters, are in doubt as ten do this where the parents do not. philanthropist. for city missions, by which we were and all the elegance displayed in to whether they could get a letter of There are probably from twenty-five enabled to establish two flourish- wreaths and flowers only has a ten- dismissal. And some, perhaps, who to fifty thousand Baptists living in tance was preaching to his people in ing young churches, the constituent dency to call our attention away have letters of dismissal in their the South to-day, lost to us and Lexington, Ky., at a time when the members coming chiefly from the from him. The first step made by pockets, on account of the fear that gained by others, in this way. And "social equality" scare was raging. First church. The elder of these the Israelites toward idolatry was church relations in the community young churches is the Sunset in the making of the little tera: in which they live, might, to some church, of which. Elder E. A. phino, which was to represent extent, interfere with certain pleas. doubled its membership since it ings of the Bible and the ex- do not present themselves for memwas organized last April. The periences of the pastery out against bership. Let this be as it may, ter, is only about six months olds in approach to the Lord in worship. prove this state of things. I believe but has grown vigorous under the Many things we would like to it would be a good plan not to give a pastorate of the wise and scholarly know, it may be, are concealed from member a letter of dismissal at all. Walter C. Lattimore. His work us by our Father, to keep us from If one has removed into the vicinity are doing still more than they are. The countenances of the audience, has been greatly blessed of the drifting into sin. No man can go of another church or proposes to do We should fall behind in no good when the preacher made this hit. Lord since he came among us some to any one place and say, Right so let him obtain a letter of commeneighteen months since. He led here on this spot the Savior was dation through the church he proout and organized both these young born, or right here He was crueichurches, and is successfully man-fled, or here He was buried, or here granted let it be sent direct to the one is needed on their territory and point "Well taken?" ning the Arkansas Pass Mission of is the precise point from which our this city, where we will have an Lord took His departure from pastor or clerk of the church that is they should do what it may. other church some day, and not in earth to heaven. Owing to the putting his membership in his pock-Dodson is pastor, is building a nice stone house of worship, which will be the remark to exalt days and places, and the true worship of Christ would be churches. I think a man ought to be the neatest in the city when completed, at a cost of \$25,000 the dead on the first day of the They hope to enter their Sunday week. He has shown us this, and helding membership with remote eign lands as well as at home. on this day, the Lord's Day, His churches, who seem to attach but lit-

ship, in fact they seem to rather de-

their stay, like many of the best what you can do, and do it with the them that would be more successful. home and abroad. I have thought that there are a great | Austin, Texas.

ould rather be out and sometimes they take advantage of . such oppor Fraternally,

J. R. SAMPLE. P. S.-I wonder how it looks from

IN THE SOUTH.

BY REV. J. B. LINK, D. D.

The imperative need of a chapel only once in the Bible, Acts 12:4, er yet. Two or three have been to and maintained until they can build and in that case the word "Pass- to see her, and one who was at one for themselves. This has been lone over" should be used, as is shown time her pastor, went twelve or and may be repeated. But who can modestly mentioned some simple

> The building necessities secured in this expensive way, right sort to collect and disbus chapel fund would, in the last forty

But the opportunities of the are gone forever. Others, ho even more inviting are coming up worth of buildings in course of en ancestors had joyons festive the affections of the sick member is settling up, with a church edifice forty, and we are going to have it. there has perhaps not been less at the same and of the family. Often pasters and of the family. Often pasters fund in hand from which a small loan would be made at one place, a donatic any time in the past two years. To give thanks to the God of native time in the past two years. The past two years are very unjustly censured, and would be made at one place, a donatic in the British won't some times it is done by those who tion at another, or interest the contract of the family. Often pasters fund in hand from which a small loan would be made at one place, a donatic in the past two years. Some times it is done by those who tion at another, or interest the contract of the family. has given way for a massive four giving fresh life to vegetation. are not prompted by the best of for limited time, on money that could them come on," was Uncle Jimmy's the rock cottage is no more built.

The rock cottage is no more built, and we did not churches and communities in many picious of all these short and easy and in their stead we are having mise with idolatry by adopting as that they got sick, and we did not churches and communities in many picious of all these short and easy sings. Many of our narrow streets as it thought needful, and from them. They were happy because agement, nothing will or can be which have worried people for ages sings stany or our narrow street worked people for ages.

Take what is called "The Negro of other days, have expanded into this the institution has reached us it enabled them to berate us and done, but leave them to be at sorbed Take what is called "The Negro raise a storm in the community. by the influence of more erterpri Problem." ing denominations. An intelligent Board while raising

"Another matter before closing. set on foot proper measures to Are not our methods of granting let- secure money to build, or raied it, ters of dismission wrong?" So if necessary, and have seen

says Bro. L A. D. in suitable building was erected. This the Chronicles, to which I want would have been a pre-

while this is going on, multitudes He was a very decided Southerner, who might be won to Christ and and a thorough-going "States'saved to promote the truth, are lost rights" man. But he said: "I can in the same way. Shall we allow not see the consistency, nor the this to go on? Does not loyalty to sense, of those people who are so Christ and to His truth forbid it? dreadfully shocked when a decent Our brethren in the North are carry- negro-comes into the church, or into a Baptist population much less than sit for three hours under a hot circus ours and some other denominations tent with three thousand of them.' work. The constituency of the were a real study. It was manifest they should developed in gi

Chapel building in foreign land should accompany the every missionary. Expensionary. tures are rarely needed. A stated

TOO MUCH.

wander blindly, as soon as they gin to talk or to write about

I devoutly believe Cowper's line, God is His own interpreter,' bu I am not so sure of the ground in the next line, "And He will make many "secret things," which "be-

you preach about yesterday?" preached on

THE PLURALITY OF WORLDS, Discussing the question whether the stars are inhabited. What do you

think of it?" I said that I did not think of it at all—that it was a question in which I took no interest, benot much surprised to learn, not ong after this, that the famou and had gone to "operating" in Wall Street.

About the year 1844, when the 'Oregon Question" was up, and "Fifty-four-forty or Fight" was the v popular slogan a very simpleminded old man said to a noted local so much fuss about this Oregon que tle it in two minutes. "How would you settle it?" . "Why, I would that write, We claim up to Fifty-four-

We may make it a point to be su

After living for nearly fifty year in the South, this scribe became pas tor of the First Baptist church, o New Bedford, Massachusetts be, while property was yet cheap, Problem?" Well, the Negro Prob lem is a big thing, and as it covers a very large territory, it is not the same problem everywhere. For instance: A summer or two ago, spent my vacation near a little in land town in Virginia. The negroes about the village were, upon the out eight miles away in

as any Negro Problem that ever per-

A Baptist preacher of my acquaining forward this work grandly with the street-car, but will go and Southern Baptist Convention is that he had taken careful aim, and

Eufaula, Ala. SYSTEMATIC GIVING.

meeting place, a home for the gath- that have appeared recently in much more than one-tenth to the threw his pistol, suspected to have volume by her own hands. The ered converts where they can assem. THE RECORD on this subject; and Lord. Surely we should give as been stolen from the murdered eign lands as well as at home. importance to our Baptist Zion, I Doubtless these Corinthian Christ and sent a confederate as is alleged, to deposit another in an alley. He chool room in a few months.

On this day, the Lord's Day, His character of these four church—disciples met to worship Him. So the importance to church member—attracting the attention and enlist—and should be thorough. Such a would teach them that as they resuggested to prospective witnesses ing the enterprise of our sisters who discussion is in line with our cen- ceived their earnings each week, that his wife had been killed while light in being freed from the re- are doing so much for missions. tennial movement, and I trust that they should take out, and lay aside he was defending himself against her

straing influences of church obliga- They know what a home means, and in this centennial agitation the first that part, which belonged to brother and that a bullet had penedead, we are to do it every Lord's lit means no less in missions and for Day. Here is a weekly festival for the assembly of the saints, than for on this point.

This class are exceedingly it means no less in missions and for on this point.

people will be thoroughly educated on the part, which belonged to brother and that a bullet had penetrated his clothes and he made holes on this point. I have thought on this subject our income may be monthly, quar- story, the material points of which Baptist churches of Atlanta, Ga., done by the pastor of the church in Shall we not go forward and re- until I feel like I want to say just terly or received only once per year. have been found too true by a jury beginning Friday, May 6, 1892, at the community in which they are lieve the hundreds of struggling a few things. I like the sugges- When the farmer sells his crop, the after a five weeks trial and the comliving, for the pastors of the church- churches in the South by a little tions of Bro. P. I. Lipsey. I wish merchant or school teacher collects munity are nearly as unanimous as es where they hold membership timely aid in helping them to build some plan could be put into opera- a bill, or the lawyer or doctor col- the jury. doubtless do not know anything of needed houses of worship. Shall we tion that would produce a steady lects a fee, or the preacher receives Judicial Court of Maine was given a their whereabouts. A good plan not preoccupy strategic points rath- flow of funds into the treasuries of his salary, let him first take out and pair of white gloves by the might be after the pastor has learn- er than turn them over to others? our Boards. We want to get out of lay aside that which belongs to the At least from common use on city Jury of Franklin county when he ed that they are Baptists, toask per- A small amount of money spent in these spasmodic ways of doing the Lord, to be used in the Lord's cause pavements. And to judge from the mission to write for letters for them, the right way, at the right time and Lord's work. Now, I believe that as occasion or necessity may require. numerous scarcely clothed equine day School and colportage work. there were no indictments to be acted if they refuse to grant such permis- in the right place will be worth more we can never reach the desired By this system every individual will skeletons that stagger through the upon. The gloves were typical of sion, and cannot give a good reason than thousands of dollars spent later method of operation until the indichurch, and demonstrated his ad- the irraproachable morals of this for it. After a second or third effort on, when the ground has been occu- viduals that make up our churches, made, and we can have a steady flow rejoice. Street railway companies write to the pastors of the churches pied by others. We should be wise, Associations and Conventions are of funds into our treasuries as they drive him to death. When no longer Eternity is crying out to you to which they belong, informing for Christ and His truth, and for the personally educated in systematic may be needed. With this system strong enough to serve soulless cor-Eternity is crying out to you louder and louder as you near its their churches where they live, and salvation of men. Wisdom points benevolence. Everything goes too among the individuals, and stated porations the poor brute it braced They captured the towns they brink. Rise, be going! Count your of the failure to get them to ask for as the finger of God to immediate much en masse, while the individ-collections in the churches, we shall up between the shafts of rickety Mississippi River, and south of the and some of us were resourses; learn what you are not fit letters of dismissal, perhaps their and active work in building houses ual is lost sight of. We discuss the not have empty treasuries, and bur-wagons and carts and pushed about Ohio River, has authorized a Rate

PASTORAL VISITING-A CASE m. y persons in the churches who A DISSERTATION ON KNOWING his personal responsibility in the are in a crisis) that demands serious also go because he is to expensive. work. In great corporations the and prayerful thought on the part None but the wealthy and prosperindividuals composing the firm lose of God's people. Why is our country ous can afford to maintain him in As a general rule, I always expect their identity, and only the firm is so depressed financially when we health and vigor. He eats to much, men to go astray, or at least to liable for its obligations. This idea and such an abundant crop last year? dies too soon and cannot be sold for be has been adopted too much in our Is not God demonstrating before our food. Horses make filthy streets. church work, while we have, to a eyes that it is true that "there is The hundred miles of more of smooth considerable extent, lost sight of that withholdeth more than is meat asphalt pavement at this capital the fact that each individual is and it tendeth to poverty?" The would be as clean as a house floor personally responsible to the full abundance seemed to melt away in were it not for horse droppings. The extent of his or her ability. We the hands of the people, and they streets swept at great expense in the need to educate our people on this are left in depressed circumstances. early morning are littered afresh question of individual responsi- Are not His people withholding that before nine a. m., by the various it plain." I believe that there are bility in carrying out the great which belongs to Him? God says, teams of town and country. A few commission. We are too much Mal. 3:10: Bring ye all the tithes hours' sun and wind by 'the aid of ong unto the Lord our God," and inclined to think of these enter- into the storehouse, that there may the sparrows converts much of this when a preacher begins to pry into prises as the work of the church, be meat in my house, and prove me filth into dust, that by afternoon is these, I always tremble for him; for Convention, or Board, and I, indinow herewith, saith the Lord of wafted into every door and window. he is almost sure to know too much. vidually am not responsible for hosts, if I will not open you the A famous pulpit orator once asked their success. We forget that these windows of heaven, and pour you me on Monday morning, "What did bodies are composed of individuals, out a blessing, that there shall not and each one of us is a factor in the be room enough to receive it." Let completed whole. I wish, therethirteen miles to see her. This estimate the cost and loss in this gospel themes. He said, "Well, I fore, to name three points which I which belongs to him, and we shall deem of great importance in the be made to prosper, not only in temwork of educating the people in Bible benevolence.

> personal responsibility in our church and denominational enterprises. God deals in these matter with individuals, and not with the cause I was satisfied that nobody masses. Take this point as it apknew, or could find out, anything plies to Christian giving. Each The spoilt child hiding behind moth-about it. He seemed to be greatly Surprised at my indifference. I was to whom he has entrusted whetever property he may possess; and he suffer from her unneighborly acts. is personally responsible to God Whatever friendly feeling a large preacher had given up the ministry, for the right use of that property, part of the Canadian people may and must in the end give an ac- have for this country, her tory rulers count of his stewardship. We have too little. They trust in the need to give special emphasis to imperial naval strength and protecthese facts. In this connection we tion and their sense of irresponsibilneed to eliminate that idea which ity, and the submissiveness of the so many have, of measuring their United States make them aggresgifts by those of some one else. As sive. The Canadian Government ment worth many times the cutlay. politician in Virginia, "Well I can't far as our responsibility in the asserts a policy which in the langusee for my life why they are making right use of our means is concerned, age of the late Secretary Manning it is none of our business what A, tion. Give me pen and ink and a B, or C may contribute, but we little piece of paper, and I can set-should see to it that we withhold none of our means that belong to is Canada that threatens the existthe Lord. We have not done "our ence of the seal industry by aggresspart" until we have done all that is jons never attempted against Russia. possible for us to do.

> > belong to the Lord, that the people copyrights to United States citizens will be induced to count God and though they are conceded to he His cause in their plans. 1 doubt subjects by us. She connives at the if there is one Christian in a hun-introduction of Chinese and the dred who really and truly counts smuggling of opium. She discrimin the claims of Christianity in his ates in favor of all other nations in business plans. In planning their her tariff. She discriminaates to business, they count on so much the extent of twenty per cent ncome during the year; they cal- against our silver. She pays twelve culate their expenses in living and million dollars yearly in subsidies to running their business; then they sustain competing transportation plan to use whatever surplus re- lines of which one hundred and eighmains in improvements, the en- ty-six thousand are paid to sustain larging of their business, or in some a road across the state of Maine. new enterprise. So the Lord's cause She legislates to defeat our interis left out in their calculations, and state commerce act. She trades on when called on for a contribution our forbearance and latent desire they have nothing to give. They for annexation and wantonly extorts have arranged to use all of their gains like a woman taking presents money in another direction, and from a lover though legally faithful there is nothing left for the Lord, to her spouse. This Governmen Others, for want of counting God should exhibit more dignity and self in their plans, live more extrava- respect and look to the interests of gantly than is necessary, and when its own subjects. Our diplomacy Christ said, "Whoever and irresponsible "triangular wordy will come after me, let him deny duel" with two dodging opponents. prayer before the service began. He himself, take up his cross and fol- Canadian commissioners were recent- disturbed nobody. He showed due low me." The first thing required ly told some of these facts here in is self-denial; but we can't learn Washington and there are indications for Him who has promised always to God in our plans. I fear the most sisted upon rather than indulgence service, and to be in time for it. He

idea of self-denial. 3. The third point I wish to make Canadian House of Commons that is, that there is needed more sys- Canada negotiate commercial treatem in the benevolence of each in dividual. We have some system in our general work; we have system in many of our churches, abandoned and especially if Canadian though many are sadly wanting in Liberals were put in power we might system; but each individual needs hope for a better understanding and to have a system by which he may conduct his benevolence and meet his obligations to God. The best system I know is the Bible plan, which Paul gives in 1 Cor. 16:2 Upon the first day of the week let every one of you lay by him in that there be no gathering when I

indicate a certain percent of their income—as God hath prospered nim. The Jews were required to each knowing the requirements, brought first that part, which the Lord required. So we should first of all, take out and lay aside the part of our income that belongs to the Lord. That part should be as much

us prove the Lord by giving him that poral things, but also in spiritual T. B. HARRELL. things. 1. We must get them to see their

Hernando, Miss. WASHINGTON LETTER.

resulted in "acts of barbarism fit only for savages," now temporarily suspended by a modus vivendi. It Contrary to treaty agreement she 2. We ought to so impress the discriminates against us in canal fact that all that we have and are tolls and in port fees. She denies it in the cylinders, instead of taking

juster dealings.

ties in her own behalf. No doubt if

this were done and Canadian de-

THE TRIAL OF SCHNEIDER, Results in conviction. No trial has excited so much attention here since that of Guiteau. Schneider a young man of fair address and reputable store as God hath prospered him, connections compelled Miss Hamlink to marry him privately by display of other women it is said he insisted upon concealment of the marriage. was excluded from her father's house. give a great deal to the Lord, and Within a few hours he wrote affect tionately to his wife and also a loving letter to another woman de-nouncing his wife as a devil to be faced her and her brother on their I am pleased with some articles as the Jewish tithe. The Jews gave church, and killed them both. He with homespun cloth placed on the brother, down at his victim's side.

hopeful of capturing them, but their stay, like many of the best what you can do, and do it with the less much in the less much in the less much in the less much in the like. The horse must be deliverby the hucksters, garbage men and of one full fare for the Round Trip. to the neglect of the individual and present crisis-(for I feel that we ed from this cruelty and he must

Are at work on the problem of mo-

tors for road wagons and street cars. One has been at work ten or twelve years on a kerosene motor for carriages. He has made many engines running each six months or more to test his various inventions. He has perfected a light simple motor adapted to be run by kerosene vapor explosions without a skilled engineer at a cost less than that of maintaining a horse.

A STREET CAR MOTOR

Driven by explosions of hot water few gallons of water, bot enough to burst into steam when relieved from pressure is carried on the car without fire and fed in small quantities into specially arranged cylinders. A small body of water is made to carry a large quantity of heat which can be converted into power. The not water tank is protected from radiation by eight inches of fibrous covering and can stand twenty four hours and the engine, then started off. as though from a fresh charge. The engine can be easily managed by a driver or brakeman of ordinary intelligence. Hot water has heretofore been used to produce steam, on street cars in Paris, New Orleans and elsewhere but the present scheme differs in that it takes water from the bottom of the tank and expands steam from the tank and then wire drawing it to use in the engine. Water heated to 400 deg. Fah is steam bottled under a pressure of about 350 pounds. Why not use it, to drive submarine boats as well as cars. And there must be other uses for it. CAPITAL.

THE MAN WHO CAME LATE.

"He had no time to ask a blessing on the service for himself or his neighbors. He missed the opening exercises. He disturbed others who had come in time. He showed pretty plainly that he did not consider as much respect due to God's house as to his own place of business. He set a bad example to others. He missed a blessing for himself.

THE MAN WHO CAME EARLY.

He had time to take his seat quietly, and get comfortable, warm or cold, ss quiet and refreshing season respect for time and place, and also set a good example to others, He, won a blessing for himself. leading Liberal, proposes in the

It is stated that Mr. Spurgeon's entire estate aside from his copyrights does not exceed \$10,000. This does not include his life insurance. The rest of his large mcome he had bestowed in charities. Mrs. Spurgeon will be provided with a comfortable competency, but will not be endowed with large wealth.

When a Christian man refuses to abstain from intoxicating beverages, he may know that he puts in Jeopardy the temporal and spiritual welfare of many immortal beings around him; that he imperils their highest interests for this world and the next; that a pistol and bogus threats to shoot he does this rather than surrender a himself. To enable him to pursue slight, personal gratification himself, and this while he is all the time professing to order his life by the Chris-He soon quarreled with his wife and tian principle of self sacrifice for the good of others; while he is accepting the obligation "We then that are strong ought to bear the burdens of

Mar. Washington's family Bible is n exhibition at Mt. Vernon in excelway home in the evening from leut state of preservation, covered family record contains the entry of her marriage and birth of the immor tal George.

> SOUTHERN BAPTIST CONVEN-TION.

The Thirty-seventh session (Fortyseventh year) of the Southern Baptist Convention will be held with the

ten a. m. The date May 13, as found on page 38 of Journal of last year is an error. Preacher of the Annual Sermon: Rev. J. B. Gambrell, D. D., of Mississippi; alternate Rev. W. R. L. Smith, p. p., of Tennessee.

LANSING BURROWS, Secretaries OLIVER F GREGORY, S. B. C.

RAILROAD RATES

The Southern Passenger Associa tion which embraces nearly, if not quite all of the railroads east of the O. F. GREGORY.

Sec. in charge of Transportation.

Let Him lea Thou must to As He bids ! Trust Him alv If thou seek ! It may be thy Close besid Nord the he Temay be no Such as the It may be thy In a marro Trust Him For His wa Wherefore she. He will us Not perchase Nor the we

Trus -ard w

But of all H DEAR R Redney is teni is ils; take the with its v Wemsn's least one r the month of mission your mids Many gent chuich has give, so li v hen on that it w them to ter, for for

missions

Union A

niai char

ported to

helping

church, 8

nated for

secretary

or more Mission J for Tuse. Weals week who selves at little pray which is hands; th for our each fairil substripti amounts. be given must hex order by meets wi have the pairs and another * the incen pulpit, fix leaks, put die-sing steeple, p pulpit fu deal sher like bees.

Society, W at Bean's try, is a l N 21 84.25 RECOED, try Ya

CENTRA Presider Vice Pro ciations, reasurer

Campbell I Mrs. Re Mrs. Na Object cions, He and Hem THIRD

OF WOMAN ABE Vice Pr number W W. M. S., ministe Mississip W. M. S.

föreign at Clibt Home use W. M. S. ministe Home use Total,

BETH Vice Pr societies. BOGU Vice P Porter of beams, 1. W. M. S., missio

Ministeria W. M. S., foreign F. M. N. W. M. S., foreign FMNC.

Total, CAL

Vice Pr ner; numb W-M-S, B eign mis

1 10 Home mission chapel fund, 8 25 Sunbeams, Brookhaven, Jack-TRUST AND WAIT. Home uses, 84 1 Trus' - and wait God's time appointed; Foreign missions, Mexico, Total, Total. Let him lead thee all the way; W M S, Bogue Chitto, Jack-CAREY ASSOCIATION. Thou must be by God anointed; Vice. President, Miss Luella D. CHOCTAW ASSOCIATION. As He hids thee, go or stay. W M S, Fair River church, Clough; number W M S, 9; Sun No Vice President; one Society; no Trust Him always trust Him wholly-Jackson church and mission eams, 1. report. COLDWATER ASSOCIATION. Ladies Aid Society, Wall , If then seek His pleasure solely rooms. He will be to HI be fall. street Baptist church, Vice President, Miss E zabeth Home uses, Les Mabry; number of W M S, 21; W M S, Monticello, f. m. It may be thy work lies near thege. Natchez, FM N C., 32 00 Supbeaus, 16 a be state those day by day. Ministerial education, perchance, whose lives are dreary, W M S, of Central Coldwater, Ministerial education, North the help upon the way. bex to ministerial students Home uses, at Clieton, Such as thou hast disamed were thine; Total. 10 00 CENTRAL ASSOCIATION. F. reign mis ions, Total, Clothing to frontier mission-In a narrow sphere to shine. Vice President, Mrs. Margaret J Trust How, then, Gird knows no hurry, ary, Webb; number W M S., 27; Sun For His ways are not as ours; when there shouldst thou fear or worry? Home uses, beams, 11. W M S. Holly Springs, cloth W M S., Antioch church, 2 00 beams, 3. He will use thy utincet powers. ing to frontier missionary, ministerial education, 3 00 Industrial Mission School, Bi-1 00 State missions, Sustentation, Not rerehance the way man chooseth, Foreign missions, Northearny that thou hast planned; loxi, home uses, Which Is yielded to His band. 18 00 Sunbeams, Biloxi, home mis-Home missions, Home uses, Sunbeams of Antioch church, W M s, Looxahoma, Homesions, Havana church, 1 75 W M S, Handsboro, F. M. foreign missions. 11868, 4 70 W M s, Mt Zion church, for-FMNC. , N. C., DEAR RECORD;-The W. M. S. at Redney is working steadily on, Sys- W. M.S., Clinton church, F M. eign missions, Foreign Missions, 1 25 Home uses, tem is its great watchword; Sisters, N.C., Ministerial education, 12 08 LMs, Peach Creek church, take the Bereigh Mission Journal, Foreign missions. with its very helpful programs in the Jackson church, 2 00 FMNC, 3 07 Y PS of Peach Creek church, Woman's Department, and have at Mississippi College, Total. foreign missions, least one missionary coreert during State missions, 5 00 1 30 State missions, the month, free to all, and the spirit Home uses. Ministerial education, of missions will descend and dwell in Hillman College Sunbeams 3 75 Burney house, your midst, growing and spreading. Clinton, F M Chap Fund, 4 50 Jacksen church & mission beams, 1. Many gentlemen in and out of our Home mission Chap Fund, 3 00 W M S, New Hope, box to rooms, church have told us they never eared W M S, Edwards'church, for passaions or understood the work to ministerial students and let me tell you, sisters, they give so liberally of their small change when store converted on this subject, sunbeams, Wide-awake, of Peach Creek church, F. M. N. C. Home missions, Home missions, Havena ch., that it will pay you to encourage them to come around and assist.

We sent off at the end of the quarter, for foreign missions, \$5.20; home missions, \$2.60; \$30 for missionsry in the companion of the companion Total. Ministerial education, Jackson church and mission rooms, Sunbeams, at Sardis, foreign 9 25 No report. mission, Colon Association; &s to for centen! to ministerial students at marchapel building fund; \$4 00 re- Clinton. Total, COLUMBUS ASSOCIATION. ported for work at home, such as W M S, Flora church, for-Vice President, Mrs. Julia Toy Boyett; number W. M. S., 11; Sunhelping to pay the sexton of the eign missions, Johnston; number of W M S, 24; beams, 2. No report. church, and for sewing done and do- Box to ministerial students 21 00 Sunbeams, 14. nated for an invalid member. Our at Clinton, W M SJBrooksville, foreign services made up a club of thirty W M S, Jackson church, mis. Brazil, or more subscribers to the Foreign Jackson church and mis-Home mission chapel fund, 18 20 Box to ministerial students, Mission Journal, and taken several Sunbeams, 2. sion rooms, for THE RECORD. FMNC., at Clinton, We also have an afternoon in the we k when the ladies meet by them. Foreign missions, 18 50 Home missions, W M S, of Columbus, State selves at a sister's house, and after a Box to ministerial students 1 00 Home uses, missions, little prayer meeting, cut out sewing, at Clinton, Home uses, which is taken home by willing Sustentation, Armstrong Society, Columhands, the garments made are sold Homeuses, bus, FMNC, forour church repairing fund. Also Sunbeams, Jackson church Mississippi Coilege, each family in the Society have a FMNC, Home uses, subscription paper to catch stray Pastor's Helpers, Jackson, I I and C Sceiety, Columbus, amounts. A supper on May 6 will | Jackson church and misforeign missions, begiven for the same object. We sion rooms, 25 00 Chapel Fund, w M S, Macon, half support must have our church in apple pie W M S., Macedonia, minisof girl in Cuban school, 150 00 LAS, Gloster, min ed, FMNC, order by the time the Association | terial education, Home uses, meets with us to September. We W M S., New Hope church, 9 00 W M S, Pleasant Grove ch. have the promise of \$ 50 for the re- ministerial education, 1 00 ministerial education, pairs and improvements, if we raise Foreign missions, 5 00 Sunbeams, Pleasane Grove another allo by January 1. Hence Chapel fund, the incentive. We note to lower the W M S., Raymond, F M N C, ch., foreign missions, 5 00 5 00 Home missions, pulgit, fix the baptistry, which now Maggie Rice memorial, dressing rooms behind, cover the steeple, put in a carpet, cushions and church foreign missions 30 00 State missions, w M s, Sharon ch, foreign missions, church, foreign missions, pulpit furniture. So we have a good Ministerial education, Italian chapel, w M S, Starkville, foreign deal shead of us, and have to work Three Sisters at Wells' The Young People's Missionary Chapel, foreign missions, Ministerial education, Mrs. Dora H. Glenn's Sunday Society, which meets for convenience at Bean's School House, in the coun- W M S., Mt. Pisgah church; school class, young men, try, is a lively organization. They Foreign missions, Mexico, 13 50 Starkvile, 1 m., chap fund, ment \$4.25 for missions last areo made a quiit valued at \$5.00 for \$1,205 87 uses. the ministers cottage at Clinton. Withal, we can't do without THE CHICKASAHAY ASSOCIATION. Total. RECOED, and wouldn't pretend to COPIAH ASSOCIATION Y urs in and for the work, Vice President, Mrs. Georgie Vice-President, Mrs. C. T. Owens Dees Phillips; number of W M S., N. O. THOMPSON. number W. M. S., 12; Sunbeams, 5 Total. 27; Sunbeams, 7. W M S, Crystal Springs, F M W M S. Clear Creek church WOMAN'S WORK. N.C. ministerial education, CENTRAL COMMETTER ISSUESSE Home missions, Havana ch., W M S, Estabutchie church, 1 10 Ministerial education. 34 10 President-Mrs. Adelia M. Hillman, foreign missions, 2 50 8 M. State missions, W M S, of Ellisville, foreign Vice-Presidents of Thirty-four! Ass 27 70 So. Bap. Theo. Sem., missions. Sunbeams, Crystal Springs, cintions, Corresponding, Secretary and W MS, of Harmony enurch, reasurer Mrs. Nellie la Deupree, Chinministerial education, foreign missions, 4.00 FMNC, Recording Secretary-Mrs. Minnie Ministerial education, W M S, of the 15th Ave. Home uses. Campbell Dameron, Jackson. S. S. at Crystal prings, minch of Meridian, for the Mrs. Robecca P. sproles, Jackson. isterial education, year ending April 1, 1892, Mrs. Salite A. E. Baley, Jackson. Mrs. Annie B. Ratiffi, Jackson. 19 25 Jackson church and mission foreign missions. rooms 5 00 Home missions, Mrs. Nannie J. Landens Canton. 5 00 W M S, Damascus church, for-Objects of Benevolence-Foreign Mis State missions, ions, Houle Missions, State Missions 6 10 eign missions, Systemation. 80 80 Home missions, Ministerial Education, Mississippi Col Sustentation Aged Minister W M S, Gallman, min. ed., WMS, First church, Meand Home Uses. . . 4 75 Box of provisions to ministeriridian, foreign missions, al students at Clinton, State missions, THIRD QUARTERLY REPORT 1 00 W M S, Hazlehurst, for. mis., 20 00 Sustentation. Foreign mission chapel fund, 10 00 OF WOMAN'S MISSION SOCIETIES, END- Y LAS, First church, Me-FMNC. ridian, for two quarters, ING APRIL 1, 1892. 7 25 Home uses. home uses. WMS, Hopewell church, min-Martha Crawford Society, ABERDEEN ASSOCIATION isterial education. First church, Meridian, for Vice President, Mrs. M. E. Pitts W M S, Wesson church, F M two quarters, general fund, number W. M. S., 17; Sunbeams I NC. W M S. 41st Ave. church, Me-W. M. S., Houston church, 41 20 Home uses ridian, foreign missions, ministerial education. 16 00 L. A. Society, Wesson, home Mississippi College, 30 00 129 15 Li-tle Jewels, 41st Ave, ch., uses, Home us Meridian, ministerial edu-W. M. S. Pontotoc church, Total cation, foreign missions, DEER CREEK ASSOCIATION. Foreign missions, Box to ministerial students, Vice-President, Mrs. Mattie L. 11 80 Home mission Chap Fund, at Chinton. Dancy; number W. M. S., 13; Sun 27 00 Young Ladies Society, 15th Home uses, Ave. church, Meridian, W. M. S., Shiloh church, foreign missions, 1 00 W M S, Greenville, yearly reministerial education, port, foreign missions, 2 50 Home missions, Home uses, 42 10 Ministerial education, Home uses, \$196.45 Ladies' Aaid Society, High-Home uses, 447 80 W M S, Indianola, home uses, 10 i5 land church, Meridian, BETHLEHEM ASSOCIATION. Three little girls at Leland. home uses. Vice President,-W M S, Pachuta church, home missions, Havana ch., societies, 4; no report, home mission chapel fund, W M S, McNutt ch., f. m., BOGUE CHITTO ASSOCIATION. Sunbeams, State Linech., F Home missions, Vice President, Mrs. Emma A. MNC, Sunbeams, Vicksburg, F. M. Porter; number W. M. S., 7; Sun- Homeuses, N. C.. W M S, of Sandersville ch., Home missions, Havana ch.. beams, 1. foreign missions, W. M. S., Magnolia, foreign WM S, Shubuta, FM NC, missions. Total. 4 00 L A S., Shubuta, home uses, 15 00 Ministerial education, Sunbeams, Shubuta, home EBENEZER ASSOCIATION W. M. S., Mt. Hermon, La., missions, chapel fund, Vice-President, Mrs. Lou Robertforeign missions,

Home mission, Havana ch.

CHICKASAW ASSOCIATION.

Vice President, Mrs. Sallie G.

Leavell; number W M S, 18; Sun-

W M S, Cherry Creek church

W M S, of New Albany, for-

foreign missions,

eign missions,

Total.

beams, 4

2 40

F. M. N. C.,

FMNC.,

Total.

W. M. S., Topisaw church,

CALHOUN ASSOCIATION.

Vice President, Mrs. Eliza F. Bru-

foreign missions,

ner; number W M S., 2.

eign missions,

W M S, Banner church, for-

on; one Society, but no report.

W M S, Brookhaven, minis-

Jackson church and mission

Clothing to frontier mission-

terial education,

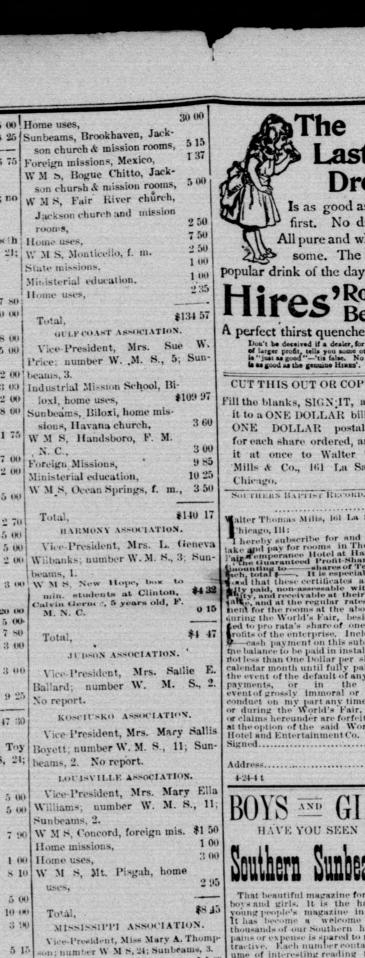
peams.1.

FAIR RIVER ASSOCIATION.

Vice-President, Mrs. Tomesia A.

Boone; number W. M. S., 20; Sun-

10 00



KOSCIUSKO ASSOCIATION. Vice-President, Mrs. Mary Sallis LOUISVILLE ASSOCIATION. Vice-President, Mrs. Mary Ella 5 00 Williams; number W. M. S., 11 7 90 W M S, Concord, foreign mis. \$1 50 8 10 W M S, Mt. Pisgah, home Total,

MISSISSIPPI ASSOCIATION.

Vice-President, Miss Mary A. Thompson; number W M S, 24; Sunbeams, 3.

Total,

MISSISSIPPI ASSOCIATION.

Vice-President, Miss Mary A. Thompson; number W M S, 24; Sunbeams, 3.

MISSISSIPPI ASSOCIATION.

Vice-President, Miss Mary A. Thompson; number W M S, 24; Sunbeams, 3.

MISSISSIPPI ASSOCIATION.

LA S, Gloster, min ed,

Foreign missions,

LA S, Gloster, min ed,

F M N C,

SM,

Home uses,
Ladies, Gloster church, min ed,

W M S, Sunmit, min ed,

M S, Sunmit, min ed,

M M S, Mitte Town, F M N C,

M M S, White Town, F M N C,

Total,

MISSISSIPPI RIVER ASSOCIATION

Vice-President, Mrs. Rachel Dean; number W M S, 4; Sunbeams, 1. No respectively.

SUMBEAMS for one year, and make young people's magazine in America. It is the handsomest young people's magazine in America. It has become a welcome visitor to thousands of our Southern homes. No pains or expense is spared to make it attractive. Each number contains a volume of interesting reading for young door sports, new games, and, in fact, everything to interest boys and girls. It is the handsomest young people's magazine in America. It has become a welcome visitor to thousands of our Southern hows. No pains or expense is spared to make it attractive. Each number contains a volume of interesting reading for young door sports, new games, and, in fact, everything to interest boys and girls. It is the handsomest young people's magazine in America. It is the handsomest young people's magazine in America. It is the handsomest young people's magazine in America. It is the handsomest young people's magazine in America. It is the handsomest young people's magazine in America. It is the handsomest young people's magazine in America. It is the handsomest young people's magazine to thousands of our Southern homes. No pains or expense is spared to make it attractive. Each number everything to interest boys and girls. It is the handsomest young people's magazine in America. It is the handsomest young people's magazine to southern hows and interesti Vice-President, Mrs. Rachel Dean; SOUTHERN SUNBEAMS, umber W M S, 4; Sunbeams, 1. No OXFORD ASSOCIATION. Vice-President, Mrs. Rosa May Leigh number W M S, 9; Sunbeams, 7. W M S, Batesville, min ed, W M S, Good Hope, home missions

chapel fund, Jackson church & mission rooms, 2 50 W M S, Oxford, home missions, PEARL LEAF ASSOCIATION. Vice-President, Miss Elizabeth M Polk; number W M 8, 6. W M S. Central Church, foreign mission chapel fund, 5 00 W M 8. Bunker Hill church, f m. PEARL RIVER ASSOCIATION.

Vice-President, ---; number W M SALEM ASSOCIATION. Vice-President, ---; number W M . No report. SPRINGFIELD ASSOCIATION. Vice-President, Mrs. C. J. Lowrey; umber W M S. 4. Y M S, Forest, F M N C, Home missions, Havana church, W MS. Galilee church, home uses, 2 50 W M S. Pelahatchie, home uses,

STRONG RIVER ASSOCIATION. Vice-President, Mrs. Lola B. John ston; number W M 8, 12. W M S, Cato, foreign missions, Ministerial education,

W M 8, Hebron church, min ed., W M s. Stonewall church, h m., Home uses, SUNFLOWER ASSOCIATION.

Vice-President, Mrs. Lou E. Bol nber W M S. 2. W M S, Lyon church, home uses, TIPPAH ASSOCIATION. Vice-President, Mrs. Mary L. Shackle ford; number W M S, 9; Sunbeams, 4. w m s, Fellowship church, F. M.

5 00 w m s, New Macedonia, home uses 13 Sunbeams, New Macedonia, home

> TO BE CONTINUED. THE RAPID DUPLICATION With good Analine Ink, will give from 50 to 100 distinct copies from any writing drawing, etc., and 30 to 50 copies from any writing with the Eagle Copying pencil. No washing roller or remelting necessary. For sale at Heiss' Book Store.

SPURGEON.

Agents wanted for "Conwell's Life of Spurgeon." 616 pages beautifully illustrated \$150, Agents outfit thirty cents. Liberal inducements offered. Book sent to any address, on receipt of price.

Franklin Publishing Co.,
Savannah, Ga. SINUN FENCE SIXTY STYLES FOR CEMETERY & LAWN CATALOGUE FREE

CATALOGUE FREE

Last Drop

Is as good as the first. No dregs. All pure and wholesome. The most popular drink of the day.

Hires'Root Beer. A perfect thirst quencher.

CUT THIS OUT OR COPY IT. Fill the blanks, SIGN:IT, and pin COLORED it to a ONE DOLLAR bill, or a ONE DOLLAR postal note for each share ordered, and mail it at once to Walter Thomas Mills & Co., 161 La Salle St.

alter Thomas Mills, lol La Salle St Thicago, III:

Thereby subscribe for and agree to take and pay for rooms in The World's lake and pay for rooms in The World's Pair a temperance Hotel at Harvey, III., Pair a temperance of Ten Dollars such, total —— It is especially undergood that these certificates are, when ally and receivable at their full face talte, and at the regular rates, in payment for the rooms at the above Hotel during the World's Fair, besides entified to pro rata's share of one-half the rofits of the enterprise. Inclosed find — cash payment on this subscription, the balance to be paid in installments of not less than One Pollar per share each calendar month until fully paid, but in the event of the default of any of these payments, or in the further hicago, Ill:

payments, or in the further event of grossly immoral or imprope conduct on my part any time prior to or during the World's Fair, all rights or claims hereunder are forfeited to and at the option of the said World's Fair Hotel and Entertainment Co. Signed.....

BOYS AND GIRLS HAVE YOU SEEN

DATENTO

and Reissues obtained, Caveats med Trade Marks registered, Interferences and appeals prosecuted in the Patent Office and suits prosecuted and defended in the Courts. FEES MODERATE. I was for several years Principal examiner in the Patent Office, and since resigning to go into private business have given exclusive attention to patent

ATLANTA, GA

Correspondents may be assured that I will give personal attention to the care-ful and prompt prosecution of applica-tions and to all other patent business tions and to all other patent business put in my hands. Upon receipt of model or sketch of in-vention I advise as to patentability free of charge.

"Your learning and great experience will enable you to render the higest order of service to your clients."—Beul. Butterworth, ex-Commissioner of

"Your good work and faithfulness have many times been spoken of to me."—M. V. Montgomery, ex-Commiswill advise my friend and clients to correspond with him in patent matters."—Schuyler Duryee, ex Chief Clerk of Patent Office.

BENJ. R. CATLIN, Atlantic Bul'ding, Washington, D. C. Mention this paper. 1 y.

Agency for 3 OPRIOR PATERY
COPYRIONTS, etc
formation and free Handbook write to
NA CO, 301 BROADWAY, NEW YORK
bureau for securing patents in Amerifor securing patents in taken out by he is broug Scientific American

LIPPINCOTT'S is the most top ular and widely read Magazine pu lished. Each number contains COMPLETE NOVEL,

E. Allison.
The February (1892) number will contain Roy the Royalist. By William Westall.
The March (1892) number will contain A Soldier's Secret. By Captain Charles King.
For sale by all Bookseliers and Newsdeelers. Single Copies 25 cts. \$3.00 Per Year

ONE SEND US 10 CENTS, to pay postage, and the names and addresses of five lady friends that you think would like sample copies of "The House-PREE hold Pilot," and we will mail it to you one year FREE of cost. A large 8 page, 40 column, Illustrated Household and Farm Journal, one of the best in existence. Now in its 13th year. Devoted to short and interesting Stories, Fancy Work, Fashions, Horticultural, Agricultural and everything of interest to the whole Fashions, Horticultural, Agricultural and everything of interest to the whol family. Large CASH PRIZES give away. Address, PILOT PUBLISHING CO.

Meridian Sash and Blind Factory.



At Meridian, Miss.,

Is the largest and best equipped factory of the kind South of the Ohio River. Keeps in stock all kinds of

GLASS -:- FOR -:- CHURCHES

RESIDENCES. Sash, Doors, Blinds, Mouldings, Brackets

Walnut, Oak. Ash, Cypress, Pine, Etc. WRITE FOR PRICES.

MENTION THIS PAPER.

---: \$10 TO \$25 SAVED ON :---

AND TO \$25 TO \$50 ON

By purchasing from A. GRESSETT, Manager of the Ludden & Bates' Southern Branch Music House, Meridian, Miss He carries a large and varied stock

Pianosand Organs

herresenting ten factories and a cash capital of 200 000. Painoz and organs sold on easy, y, quarterly, semi-annually or annual pay(Over three hundred different styles to select the real styles and organs and cash capital of the title of a valuable and interesting the title of a valuable and over \$200 000. Painos and organs sold on easy, monthly, quarterly, semi-annually or annual pay-One price and one only and that the lowest. GRESSETT, Front St., Meridian, Miss.

HEISS' :- BOOK: :-: STORE 2314 FOURTH STREET

CHOOL BOOKS, ALBUM . MISCELLANEOUS BOOKS, BIBLES, TESTAMENTS BLANK BOOKS, FANCY GOODS, PICTUR PICTURE FR ARTISTS' SUPPLIES,

Dolls, Toys and Holiday Goods Gred of the Mississipol Reverable Copy Books. Agents for the celbr e h LUCENUM PEN

Acknowledged the BEST DRESS STAY On the Market

d by the YPSILANTI DRESS STAY MFC. DO., Ypsilanti, Mich. FOR SALE BY ALL JOBBERS AND RETAILERS. SPECIAL | MODEL DRESS STEEL CO., 74 Grand St., New York, DEPOTS. | BROWN & METZNER, 535 Market Street, San Francisco.

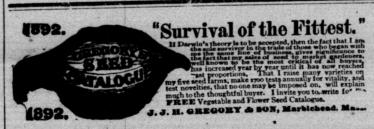
SUNDAY SCHOOL BOARD OF THE Southern Raptist Convention.

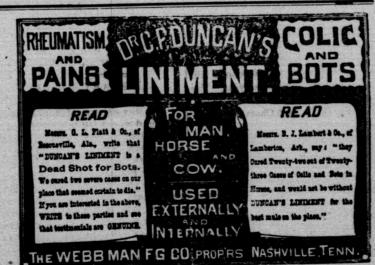
The Convention Teacher will contain a sories of articles running through the outly year by Drs. W. T. Hatcher, F. M. Ellis, John A. Broadus, and many special articles from distinguished writers.

THE FIRST QUARTER, 1892,

is now ready, of the Convention Series of Sunday School periodicals—Kin is Words, weed by monthly, semi-monthly; Child's Gem, Lesson Leaflets, Picture Cards, Quarterlies and the Teacher; adapted to all the various classes and grades in your school. The Board, it behalf of the Convention, solicits your favor and patronage. Who will send the first order with the cash?

- Every Order For Literature is a Direct Contribution to Missions. BAPTIST SUNDAY SCHOOL BOARD Nashville,





YOU WILL FIND Graded Series Lesson Helps and Illustrated Papers American Baptist Publication

are not only the best but the cheapest Compare our Prices with those of Similar Publications. Why Order from Other Publishers?

Second Quarter NOW READY. ORDER EARLY CLUB PRICES.

PRIMARY GRADE. Picture Lessons, 3 cents per quarter; 12 cents per year.

Primary Quarterly, 21-4 cents per quarter; 9 cents per year. Our Little Ones, 25 cents per year. INTERMEDIATE GRADE. ntermediate Quarterly, 21-4 cents per-quarter; 9 cents per year sunlight, 8 and 16 cents per year.

ADVANCED GRADE. Advanced quarterly, 21-2 cents per quarter; 10 cents per year. Bible Lessons, 6 cents per year. Young Reaper, 10 and 20 cents per

SENIOR GRADE. mior Quarterly, 6 cents per quarter cents per year,
Our Young People 40 cents per ye
Single copy,50 cents per year,

Worker, 6 centr per year. TEACHER. Baptist Teacher, 50 cents per year, Single copy, 60 cents per year. SUPERINTENDENTS.

Saptist Superintendent, 35 cents per

SAMPLES FREE.

Philadelphia: 1420 Chestnut Street

OPIUM

Morphine and the Whiskey Habits, Their cause, effects and cure. This is

CENTRAL FENALE COLLEGE,

Hillman college,

All the old educational facilities and advantages are retained, and to them are added the following, which are new:

New edifice, with new rooms and furniture, most perfectly adapted to boarding and general school purposes.

Vocalist and planist from N. E. Conservatory of Music; instructed and recommended by Agusto Rotoll, instructor of Patti.

Graduating course in Art under direc-tio of Mrs. J. P. Woolfolk, well known Send to DR. WALTER HILLMAN for

J. A. HACKETT, President Board of Trustees. GEO. WHITFIELD, Secretary. Clinton, Hinds county, Miss. 8-6-tf

or; apply to

W. K. NETTLES,

President of Faculty,

or J. W. NAUL,

President Board of Trustees

SELECTIONS FOR WOMEN'S VOICES 160 pp. Choice Music, \$1.00 postpald.

NEW MUSICAL CURRICULUM

Leading Plano Instructor. \$2.75 postpaid. CAN YOU CHILDREN OF THE YEAR For Children's Day, 5 cts, postpald,
POPULAR COLLEGE SONGS
130 pp. Latest and Best Songs, 50c, postp. READ BETWEEN THE THOROUGH BANJOIST Best Banjo Instructor, \$1.00 postpald.
GOODRICH'S MUSICAL ANALYSIS
For Analyzing Music, etc. \$2.00 postpald. THE LINES? THE JOHN CHURCH CO.
74 W. Fourth Street, 13 East 16th Street Cincinnati. New I

Spring term for teachers begins

MISSISSIPPI NORMAL COLLEGE, Do you wish to attend one of the best raining schools for teachers? Do you wish a thorough commercial course for training schools for teachers? Do you wish a thorough commercial course for \$25.00 tuition? Do you wish to make in specialty of Music, Art, or Phonograp a You will find exceptional advantages y? all these departments in the Mississippi Normal College. Apply for Catalogue to H. B. ABERNETAY,

Church Organ For Sale

The Meridian Baptist church offers for sale its elegant Reed organ, in order to make room for a new Pipe Organ now in progress of constructisn. It is eight feet high, imitation pipe front, 5 octaves and 12 stops handsomely encased in walnut. It cost about \$400, but will be sold low. Applications should be addressed to C. C. WILLIAMS, COM.
March 19, 1892. 3-24-8t. March 19, 1892.



answer as I can. He asks first:

"1. What do you understand, in

technical sense, is the explanation of the doctrines of the Holy Scriptures

the gospel?"

iquityibegan by emphasizing human institutions." Men neglect the divine to utilize the human. See the result. The tendency of all human institutions that are set up for moral and religious purposes is

"4. Why is it that seventy five per cent of Sunday School children, from the age of eight to fifteen years. rarely ever, attend the 11 o'clock Wesson, Burress and Ray, for their sermon?" Answer. Because, 1, articles in THE RECORD of the 7th of Some are too small to be profited by April. Brethren, why can't we have the sermon; 2. Some of the larger ones must necessarily accompany the smaller ones home; 3. Parents. superintendents and teachers do not impress it on the minds of Sunday tend as earnestly for the faith as it School scholars that they ought to was thought it ought, but if it goes ordinary Sunday School volume, and liever in Christ as a Savier, a beginning of the state stay at the church service, that it is vastly important that they should now, we will not have these objections much longer. I do not know and cultured, for whom the best is love of every child that have well and cultured, for whom the best is love of every child that have well and cultured. stay: 4. Very many children think that if they have gone to Sunday School, they have rendered God, the church, religion, all the service that it is their duty to render; they think they have been "good" enough when they have been "good" enough when they have gone to Sunday School, 5. The Sunday School holds an hour, and closes a few minutes before the regular church service begins; that service will hold an hour, and two hours is too long a time to keep young people and especially children, in their; seats. The Sunday School their seats. The Sunday School I think I can get some subscribers. Scarce less full of interest and suggest lost one of its very best women. never can, and our people must never try to make it, take the place of the church or the preaching of the word of God.

"5. What hour of the day, is most | suitable for the Sunday School to

you see the difficulty. If we can not have our children and young people to attend church, because attending keeps them away, then have the Sunday School in the evening. And. or the public religious services of the and money. - MISSISSIPPI LEADER. church as such must be neglected, by all means hold on to the church and its service. Leave the church for nothing but heaven.

a real human being to live on air and congregation, all have part. water, is a "physical impossibility. This suggests a question which I may propriate to the occasion and fit in not at this time and place discuss.

IF YOUR DACK ALLIER, are all worn out, really good for la r note are all worn one retailing the second cleanse your liver, and give

ANNUAL MEETING

OF THE WOMAN'S MISSIONARY UNION. SOUTHERN BAPTIST CONVENTION.

Woman's Missionary Union will be held at Atlanta, Georgia, May 6, 8, 9 and 10. Ladies are cordially invited to attend.

Article V Constitution. Representation at the annual meeting: The officers of the Woman's Missionary Union, and four delegates from each State shall be entitled to vote. Only such delegates as are personally present and duly accredited by the Societies, they represent, shall be entitled to vote.

J. Nelson, Carrollton, Mrs. Sallie Society. Webb Dodds, Hazlehurst. Reporter for THE BAPTIST RECORD, Mrs. Mary T. Gambrell, Meridian.

ADELIA M. HILLMAN. Program of daily meeting will be published nect week,

CHANGE.

Brother L. S. Foster, after a very successful pastorate of five years or questions. He wants them answered the beginning of the new pastorate. "through this paper." I will put That leaves two excellent churches in down his questions in order, one at that section without pastors. Bro. a time, and will then append such Pugh, who so successfully held the position at Lexington has gone to Pensacola, Fia., and left that good

"Both are excellent churches and have comfortable and commedious to the understanding of the people pastor's homes. These are among world that has caused more real misery to men and women than that simple and to the understanding of the people and the enforcement upon the hearers the teaching of Divine Truth; and this is to be done by a man-called of God and formally set apart to that work by a gospel church. To this all agree.

pastor's homes. These are among to mean and women than that simple and yet dangerous element called nric acid. This dangerous substance gets into the blood of men and women, and even the blood of men and women, and even children, even before they suspect it, and the havoe that it works is simply appall ing. It causes rheumatism, neuralgia gout and pheumonia. It is the cause of the saddest experiences of my life. Senator George and wife are smembers here and are my warm personal friends, and then here is Capt.

By and wife and R. F. Roach and Ray and wife and B. F. Roach and 12. Is there anything that can wife, who have loyally and nobly take the place of the preaching of supported me for more than five the gospeles. And so there is nothing that can take the place of the preaching of the gospel. And so there is nothing in this world that can take the place of a gospel church. All the human institutions in this world, that have been, or ever shall be, can not take the place of a gospel church and the place of lesus Christ is the work of human redemption, and just as nothing can take the place of the grace of God in the work of human redemption, and just as nothing can take the place of the grace of God in the work of human institutions to the injury of divine institutions?

GILISBURG.

We are just closing a meeting of days here. Bro. J. E. Thippen, of Hollow and the work of human salvation.

"3. Is there any danger of emphasizing human institutions to the injury has been with us since danger. Such injury has been wrought many times. History abounds with examples. The ene towering example is the Roman Catholic church. That monstrous in hand towering example is the Roman Catholic church. That monstrous in hand tower the same of some firm of the work of human salvation.

There are many other good members of Jesus Christis the work of human institutions to the injury of divine institutions?

GILISBURG.

We are just closing a meeting of days here. Bro. J. E. Thippen, of Hollow and the work of human institutions to the injury has been with us since the place of the grace of God in the work of human institutions to the injury of the blood. When once in the blood in from the work, the kim been at the blood in the blood. When once in the blood in the blood. When once in the blood in the blood, when once in the blood in the blood. When once in the blood in the blood in the blood in the blood in the blood. When once in the blood in the blood in the blood in the blood in the blood. When once in t years. For two sessions Bro. Z. T.

It has been a time of sowing rather than reaping. Bro. T. presents the truth plainly and strongly. His preaching has been greatly enjoyed, and we expect from it good results. We are pressed and gloomy, financially, but are working and praying. April 15. T. C. S.

BRO. HACKETT -I feel like I want o say well done to Brethren Cook, A Loyal Heart, By Mrs. Cerdine more of this kind of faithful writing in THE RECORD? Earnest, contendhave heard many objections made Publication Society. against THE RECORD. It did not con-

nercial College, which is doing so Answer: I do not know. But much for the education of the brave young men and woman of the training are facts and factors which commend it to all who would be definitely educated for the work of life or who would learn the requirements

THE CHILDREN'S DAY, 1892.

With the pleasing title of "Sum-"6. Has a preacher, to whom the mer Joy Bells," the Baptist Publicasacred trust has been committed, tion Society sends forth its annual the right, under any circumstances order of service for Children's Day, (except physical disability) to give which is observed on the second existing against Meridian. I have salvation, and was a member of the up his calling and fellow some Sunday in June. Concerning the music, of which there are ten in as much as any man in the State, and the crief-stricken parents and comgood brother will remember in this meledy from first piece to last, with a ing that Meridian is regarded gener- Father. connection, that scientists and marked harmony of purpose in their ally as the best city in Mississippi. learned men generally along with a selection; the happy bells ringing out There is, of course, some prejudice few preachers have decided that for from every page. Choir, school, and against any place, but there is, I

The Scripture selections are apnaturally with the music. And the recitations are exceptionally good, varied in style so that younger and ider pupils can share in giving them

deserving of commendation. Schools will be supplied free lition that when used a contribution shall be made to the Sunday School missionary work of the American Baptist Publication Society. It is Moderator Pearl Leaf Association. expected that over 5,000 schools will use the programme this year. For programmes, etc., address C. C. Bitting, D. D., 1420 Chestnut Street, Philadelphia, Pa.

WITHOUT A PEER.

WANTED.

Plattsburg, Miss,

URIC ACID.

SUBSTLE ENEMY OF MODERN AMERI-

"There is probably nothing which has ever been known in the history of the world that has caused more real misery can have it at that rate for gout and pheumonia. It is the cause of L Pettigrew, Mr David and the actual source of and Miss Bettle Relationship nearly every case of grip. You ask how this dangerous acid gets into the blood? Very easily, The

LITERARY MENTION.

ng gotten there to rem

Atwater Mason, 12mo, 320 pp. Price \$1.25. Philadelphia: American Baptist Fublication S. ciety. Mrs. Mason has made an excellent reputation as a writer, and we are ing for the faith, combatting error? I the lists of those who write for the

aggressiveness is shown in our paper Miss Fleming are other characters 1892. In her death the neighbor

Ireldentally, Mrs. Mason touches of us a very dest Among the leading enterprises of questions vital to the Christian life, daughter and son one of the bal-Jackson none are more prosperous Among these are the influence of the mothers. But "bless derether deed or deserving than the Capitol Com- stage on the actors themselves, and that die is the Lord." Walls and the attitude one may sustain toward have sost so usues, our second associated Christian work, when the has gained to ye motives carried into it by some country. Its practical business appear far beneath a perfect standard. There is enough of the "tender passion" in the book to give it humanness, and sufficient evidence of culture, both in references and breathed his best. He and second style, to commend it to the most gentleman were tilling in a begre of business at the least cost of time thoughtful. The publishers have near Eurora, Miss, when to such done their work well. The ly fell over against the same of letter-press is good, and the binding buggy top in an unconstion chaste and attractive, well befitting tion. In a few minutes he expense the superior contents it contains. We He was the only fiving ebil 1 and hope for more such books.

Some two weeks ago I noticed reference made to the prejudice dence of his trust in the Savier for traveled over Mississippi, perhaps. number, there is brightness and I think there is not any risk in say-

NOTICE.

J. B. GAMERELL.

eeting of the Pearl Leaf Associa with pleasure, and mutually to profit tion on the fifth Sunday and Saturof speakers and hearers. Every part day before, at Central church, near Hattiesburg. All ministers and others invited. There will be conveyance furnished by the citizens for all heretofore, in sufficient quantities to who come by railroad I suggest they meet their needs, on the single con- notify Bro. T. E. H. Robinson, of fortitude, constantly pixen grant as Stix postoffice, of their intention to in Carist. She said in her house come, so he can make out a program. trial, "Give me Jesus, and the world" JAS N. WELCH,

LITERARY NOTICE

Teacher does not fall below the high now rests. May her smooth, Chris. Ph standard which has been set for this tian life he repeated by her friends publication. Of the five lessons of the month, three of them are taken of Fannin church and Ladies Aid DISEASES, EMAGRATION. from the Psalms, and two introduce S ciety, tender our deepest sympa COLDS and CHRONIC COUGHS. Dr. Sylvanus Landrum once said to us the prophet Daniel at the Babyl- thies to the bereaved, and pray for Central Committee, or State before the Southern Baptist Conven- onian court. With matter so full of God's blessings upon them. tion that Mrs. M. J. Kennedy was interest, and with expositors so able, without a peer in the preparation of the treatment could not be otherwise resolutions be sent to THE RECORD Mississippi delegates.—Mrs. Sallie Bible lessons for the little ones. She than suggestive and helpful. The for publication, and a copy be placed A. E. Baley, Jackson, Mrs. Julia edits the Intermediate Quarterly of editorial articles of the number, upon the minutes of the church. Toy Johnson, Columbus, Mrs. Mattie the American Baptist Publication though occupying less room than usual, are practical and pointed. The contributed articles, by Reverend Messrs. Rowland, Wallace and Gambrell, are especially helpful in that A good teacher to take charge of they bear upon the subject matter of the Winston Normal High School, the lessons. The Editor's Drawer Vice president of the Woman's For further information apply to me, contains suggestions as to classes, Missionary Union for Mississippi. either in person or by letter, at presence of children at worship, the

Teacher grows more interesting and illness, peece fully deported this life useful. The one who masters the Arri S, 1802 Sister Prichard was material in this number, though he burn in Lewrence county, Miss may have no other help than his April 24 18 In a recent issue of this paper, more at Carrollton, goes to Senatobia. WHAT IT IS AND HOW IT FORMS. Bible, will be we qualified to teach at wife a boven mother, but above the lesson. This valuable to the latest and a factorial for more than magazine is published by the American Rantist Parallel II. can Baptist Publication Society at 50 second of the processor of the an CAN LIFE—WHAT A PROMINENT PRO-The special trial offer of the sub-lishers to furnish the Baptist Te cher for six months at ten cents per copy. the true sense of the word, the preaching of the gospel to be?"

A well-known process.

Was well received, and has added well-known process. subscription fist. The offer is will can have it at that rate for six

MARRIED

menths, beginning with April 19

In the Baptist education from Mis .. April 6, by the protes Ent. ! and Miss Bettle Religion of Mante county, Miss.

At the rescience of father, W. C. Guen Shares Miss. on March 1, 1892 C. A. H. a. A. Jr., and Mi s Educ Gume, by G. Carter.

Miss., April 14, 1892, May Link Howell, daught rof Mr. and D. Y. Howell, to Mr. Walter Dickson, of Learned, Mis., Maya their mutual affections in serid tisl bands. The great throng nesses were made harmy by of the contracting partles, wish of one and all seemed have the life's realities might bind them to together in this Heaven corner

I'In the Baptist churches Et.

At the residence of the bilfather in Roxie, Miss., by Rev. W. J Derrick, 6th inst., Mr. J. E. G. fing, of Carey, Miss., to Miss of the McCartney, Attendants Mr. Who or McCartney and Mass Man Oriting.

At Elmwood, Amite compact 11, 1892 by Elder Thomas L.

DHED.

At his home in Utica, Miss., Av. 10, 1892, Bro. J. R. L. Hall's, at 189 "A Loyal Heart" is a thoroughly good old zge of sixty-nice. He

church one of its best members, in

Was born Aug. 14,1869 On August 18. 1890, he was united to Miss Berie panion to the favor of our Heavisty

IN MEMORIA

Whereas, It has been the will

our Heavenly Father to take from

believe, very little against Meridian. the Fannia Baptist church, and La dies Aid Scelety of said church, who died April 2, 1892.

earth one of our true friends and conscrated members; therefore, be it Resolved, That in the death of Sister Joyner we have sustained the loss of a faithful worker and cheered Christian; her family a kind sister and true m ther. Her cifictions though severe, were ben with great may have the rest." And againg "Come unto me all ye that I ber and are heavy laden, and I will give you rest." Sister Joyner labored white Ph upon earth, and our hearts lean for "The May number of the Baptist J y when we fell assured that she

J. M. DERRICK, J, E. NOBLE, L. H. ELLIS, SI-TER P. A. STARR, SISTER M. L. TUTT, FISTER FLORENCE NOBLE, Committee of Church.

At the home of her son, C. A. relation of the school to the church, Prichard, Franklin county, Miss, walluable. J. P. WEBB. etc.; this feature of the Bahtis Mrs. C. A. Prichard, after a Short fear who will send me their Express and P. O. address.



L. Nob dy knows better that a instit. Haven't you had xprecise? feat it an uncomof friends? My u want to be of city are that you can stand at stars of criticism, that you will be at to of advantage no matter what contany you are in wear one of our

Byron Roll Cheviot Suits for - . \$10 For information, call on or address ---OR A----

Handsome Clayworstd for - - - \$14 Prince Alberts In all shades, styles and prices

any one sending 10 sub-scribers to the Barrist Paler at 500 each, or a Missionary Centen-nial Medal



Is the strongest

Home-indersed Medicine in the world.

WOOLDRIDGE WONDERFUL CURE CO.,

UNES.

work ant for "Our ds. s." for 1891. ged. The pica great deal e to quality, and fore beautiful.

es gen of papers is hed for the little has no equal author excellence or The engrayas done for this year state east one thousand dollars.

Am Bantist Publication Society-



COUTHERN EMALE COLLEGE? DUVENIR MAS LF. COX, PRES. LAGRANGE

total to LABIES FRIEND

B. F. ARNOLD, Mig'r



Pacific Division. Schedules & Through Car Service. Baptist Specials

eaving from Mississippi River Cateways May 4th, after Arrival of Trains from the West. VIA NEW ORLEANS. ... Q. & C. ... 8:45 a. m. ... Q. & C. ... 10:20 p. m. .. Ga. Pac. ... 6:30 a. m 10:20 p. m. 6:30 a. m. VIA SHREVEPORT. Baptist Special 7:35 a, m. 11:35 a, m. 3:30 p. m. Vicksturg Jackson.. Meridian. Birmingha ulliman Sleeping Cars and Elegant Coaches, Shreveport to Atlanta, | Cars and Elegant Coaches, Shreveport to Atlanta, Witsout Change.
| VIA MEMPHIS—New Bridge Route. | Baptist Special. | C. M. & B. New Bridge Route. | 11:50 a. m. | 9:40 p. m. | 2:50 p. m. | 10:40 p. m. | 10:20 a. m. | 10:20 a. m. | 6:30 a. m. | 12:10 noon | 10:20 a. m. | 12:10 noon | 12:20 ree Reclining Chair Car, Fort worth to Atlanta. Pullman sleeping cars, Memphis to Manta, without change. VIA. GREENVILE.

ONE FARE ROUND TRIP. Ask for tickets via Birmingham, Ala., and you will get the quickest and most comfortable route.

Alex S. Thweatt, Dist. Pass. Agt., Atlanta, Ga. J. M. Means, T. P. A., Houston, Texas Returning from Convention, delegates will find that the time and through car agree from Atlanta via Birmingham is far superior to any other line.

MONTEAGLE ASSEMBLY -- THE SUMMER HOME FOR THE SOUTH, --

ATMATE: Foot, invigorating, health-giving, free from malaria. An abudance of wholesome water. Worn constitutions built up, and many discorders relieved. SCENERY: - Mountain-views, caves, fails in profusion, famed for beauty and grandeur,
ASSEMBLY: Lectures, readings, concerts, recitals, C. L. S. C. Round Tables,
Steteophican Exhibitions, receptions, during July and August, Alsot observations, church and S. S. work, Twilight
Prayers, Sermons and Primary S. S. work by ministers and other
Christian workers of distinction. Courses in Literature, Science,
Art, Elecution, Music and Commercial Studies by eminent specialists
COST OF LIVING:—Remarkably reasonable. Restaurants, hotels, boardingflowers open June 1. Reduced round-trip railroad tickets.
For "Manual" which gives full programmes and other information, Address,

A. P. BOURLAND, GENERAL MANAGER, Nashville, Tenn.

The Fredonia at Work.



Woman's Best Friend. Agents Wanted, to sell the Fredonia Washer. Exclusive territory. Sell easily on one triat. Send for one on trial. Washes more with time aid labor spent than any other washer, 8th year. Used in over 122,000 families. Agents sell 100 per mo. Write for Agents Terms. Mention this paper,

THE ODELL

Will buy the ODELL TYPE WRITER and CHECK PERFORATOR with 78 characters. and \$15 for the SINGLE CASE ODELI warranted to do better work than any nachine made.

It combines simplicity with durability, speed, case of operation, wears longer without cost of repairs than any ether machine. Has no ink ribbon to bother the operator. It is neat, substantial, nickel plated, perfect, and adapted to all kinds of type writing. Like a to all kinds of type writing. Like a monthly kind Words first this year. THE ODELL

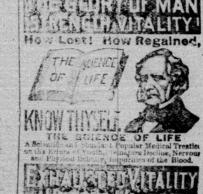
all kinds of type writing. Like a color with orders for Weekly and Semi-dipperse, it preduces sharp, clean, tible manuscripts. Two to ten copies a be made at one writing. Any inteltor in two days. We offer \$1,000 to any operator who can equal the work of the DOUBLE CASE ODELL.

cial inducements to dealers. For Pamphlet, giving Indorsement

Odell Type Writer Co..







Asie writers and expositors. Take your companies to manuscripts. Two to ten copies can be made at one writing. Any intelligent person can become a good operator in two days. We offer \$1,000 to any operator who can equal the work of the DOUBLE CASE ODELL.

Reliable agents and salesmen wanted.

Reliable agents and salesmen wanted.

Per annum, to Clubs: Weekly, 5 or more, each 50c; Semi-monthly, 25c; Monthly, 16c; Teacher, 50c; Child's Gem, 25c; Lesson Leaflets, 10c; Lesson Cards, 16c. Per Quarter: Primary, 2 1-2c; Intermediate, 2 1-2c; Advanced, 3c; Lesson Cards, 4c. Bible Lesson Pictures. Size 26x38 in. \$5 per year, \$1.25 per quarter. Make your order definite. Write

name, postoffice and State plainly. Don't delay. Make orders payable to

THE PROGRESS

General Foundry and Machine Re-

We carry a large stock of

machinery supplies, engine trimmings, pipings and fittings, belting, shafting, pulleys; sight feed subdicators, inspiraors and injectors, etc. Circulars and estimates free on ap-Fifth street, bet. 6th and 7th. ave

MERIDIAN. - - MISS THE GREAT CAMPAIGN

LOUISIANA Will be better reported in Than in any other New Orleans paper.

THE NEW DELTA is in every sense of the word the People's Paper, and represents the Democratic party that is driving the giant monopoly, The Daily and Sunday New Delta will be sent till, April 15, 1892, for only

The Weekly New Delta will be sent till April 15, 1892, for only 25 Cents. THE NEW DELTA,

41 Natchez St., New, Orleans, La

Judson Female Institute,

MARION, ALA. Rebuilt 1890 and furnished anew. Supplied with gas and water, both of excellent quality. Full course in Literature, Sciences, Art, Elocution and Music. Opens October 1. The

catalogue gives, photographic views of the buildings and grands.